

4306
STATE OF ALABAMA)
COUNTY OF SHELBY) KNOW ALL MEN BY THESE PRESENTS:

That for a valuable consideration, in hand paid the undersigned
ROBINSON MORTGAGE COMPANY, INC., by FEDERAL NATIONAL MORTGAGE
ASSOCIATION, the receipt whereof is hereby acknowledged, the said ROBINSON
MORTGAGE COMPANY, INC., does sell, transfer, set over, assign and convey
unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, that certain mortgage
of John Vernon Jacks and Patricia M. Jacks, to
ROBINSON MORTGAGE COMPANY, INC., dated July 26 1971
and recorded in Volume 318 Page 320 in the Probate Office of Shelby
County, Alabama, _____ Division.

And for the said same consideration, the undersigned does sell,
transfer, set over, assign and convey the balance of indebtedness secured by
said mortgage, the note or notes evidencing same, and the property described
therein. It is understood that the undersigned warrants that it has a good right
to sell and convey said mortgage.

IN WITNESS WHEREOF, the said ROBINSON MORTGAGE COMPANY,
INC., has hereunto set its signature by Henry A. Drake, its
Vice President who is duly authorized, on this the 26 day of
July 1971.

ROBINSON MORTGAGE COMPANY, INC.

By Henry A. Drake
its Vice President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, Henriette B. Suppler, a Notary Public in and for said County,
in said State, hereby certify that Henry A. Drake whose name as
Vice President of ROBINSON MORTGAGE COMPANY, INC., a
corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
instrument he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and seal, this the 26 day of July 1971

Henriette B. Suppler
Notary Public

My commission expires January 11, 1975



19710805000032230 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/05/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 AUG - 5 AM 9:21
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

269 PAGE 254 BOOK

See release Note BK 8 Page 334 6-20-74