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Shelby Cnty Judge of Probate, AL
08/05/1971 12:00:00 AM FILED/CERT

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S-2953

STATE OF ALABAMA)
COUNTY OF SHELBY)

This Instrument Was Prepared By
OLETA HARVELL
524 - 21st Street, North
Birmingham, Alabama 35203

For valuable consideration in hand paid to the undersigned MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation by MOLTON, ALLEN & WILLIAMS INSURANCE AGENCY, INCORPORATED, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, sell, convey and assign to MOLTON, ALLEN & WILLIAMS INSURANCE AGENCY, INCORPORATED that certain mortgage executed by Charles S. Vincent and Jo B. Vincent, his wife

bearing the date of the 8th. day of July, 1971, and recorded in M. Book 318, Page 283 of the mortgage records in the Probate Office of Shelby County, Alabama together with the debt secured and the property therein described.

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS, INC., has caused this instrument to be executed by Charles E. Sizemore, its Senior Vice President, who is thereunto duly authorized, and the seal of said Company attested by Ivy B. Sims, its Secretary, to be hereunto affixed on this the 31st. day of July, 1971.

MOLTON, ALLEN & WILLIAMS, INC.

BY: Charles E. Sizemore
Charles E. Sizemore, Senior Vice President

ATTEST:

Ivy B. Sims
Ivy B. Sims, Secretary

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Sandy L. Love, a Notary Public in and for said county in said state, hereby certify that Charles E. Sizemore, whose name as Senior Vice President of MOLTON, ALLEN & WILLIAMS, INC., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this date that being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st. day of July, 1971.

Sandy L. Love
Sandy L. Love, Notary Public

My Commission Expires 1/25/72.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 AUG -5 AM 9:16
REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
CONFIRMATION
JUDGE OF PROBATE

BOOK 269 PAGE 249