

Birmingham Federal Savings & Loan Association
511 South 20th Street
Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF JEFFERSON } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and No/100 - - - - - (\$500.00) DOLLARS
and the Execution of a Purchase Money Mortgage in the amount of \$13,300.00

to the undersigned grantor, Birmingham Federal Savings and Loan Association, a corporation, (herein referred to as GRANTOR),
in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents,
grant, bargain, sell and convey unto

Roney M. Fraser and wife, Marsha Fraser

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of
them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated
in Shelby County, Alabama to-wit:

Lot No. 19, in Block 1, according to the Map of Dunwar Estates,
which said map is recorded in the Probate Office of Shelby
County, Alabama, in Map Book 3, Page 154.

19710804000031920 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/04/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 AUG -4 AM 10:42
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conef m. De Arman
JUDGE OF PROBATE

This property is conveyed subject to any and all rights of redemption that may be outstanding, also subject to any easements and restrictions of record.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

IN WITNESS WHEREOF, the said GRANTOR, by its President, C. M. De Arman, Jr.
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of July, 1971.

ATTEST:
Assistant Secretary

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION
By... C. M. De Arman, Jr. President

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned
State hereby certify that C. M. De Arman, Jr. a Notary Public in and for said County in said
whose name as President of Birmingham Federal Savings and Loan Association a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of July,

Betty Putman
Notary Public

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