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QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of
ONE

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-
signed, Calera Southeast, Inc.

hereby remises, releases, quit claims, grants, sells, and conveys to

Edward Robertson and Irene Robertson

(hereinafter called Grantee), all our right, title, interest and claim in or to the fol-
lowing described real estate, situated in Shelby County, Alabama, to-wit:

Commencing at the southwest corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 22,
Township 22 South, Range 2 West, Shelby County, Alabama, this being the
point of beginning of the property herein conveyed; thence run north 2 deg. 58
min. west a distance of 23.1 feet to a point being along the south R.O.W. of
the Southern Railroad Main line; thence run north 49 deg. 43 min. east along
said R.O.W. a distance of 381.0 feet to a point; thence continue northeasterly
along a 2 deg. curve to the right a distance of 1324.1 feet to a point along
the west R.O.W. of Interstate Highway No. 65; thence run south 10 deg. 07 min
East along the Highway R.O.W. a distance of 125.1 feet to a point; thence
continue along the Highway R.O.W. with a bearing of south 13 deg. 30 min. west
a distance of 344.4 feet to a point; thence run south 39 deg. 30 min. west a
distance of 138.7 feet to a point being the southeast corner of the NW $\frac{1}{4}$ of
the NW $\frac{1}{4}$ of Section 22; thence continue south 89 deg. 30 min. west a distance
of 1314.58 feet to the point of beginning;

This land being and lying in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of
Section 22, Township 22 South, Range 2 West, Shelby County, Alabama, and
containing 13.0 acres, more or less.

THIS DEED IS EXECUTED FOR CURATIVE PURPOSES ONLY.
TO HAVE AND TO HOLD to said GRANTEE forever.

Given under hand and seal, this 31st day of July 1971

CALERA SOUTHEAST, INC.

Attest:

By Roy Dowling (SEAL)
President

Neil E. Harrison
Secretary

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
INSTRUMENT FILED
1971 AUG - 2 AM 10:59
U.S.C. FILE NUMBER CP
REC. BOOK 100 AS SHOWN ABOVE
Carlene R. Hadaway
JUDGE OF PROBATE

STATE OF ALABAMA

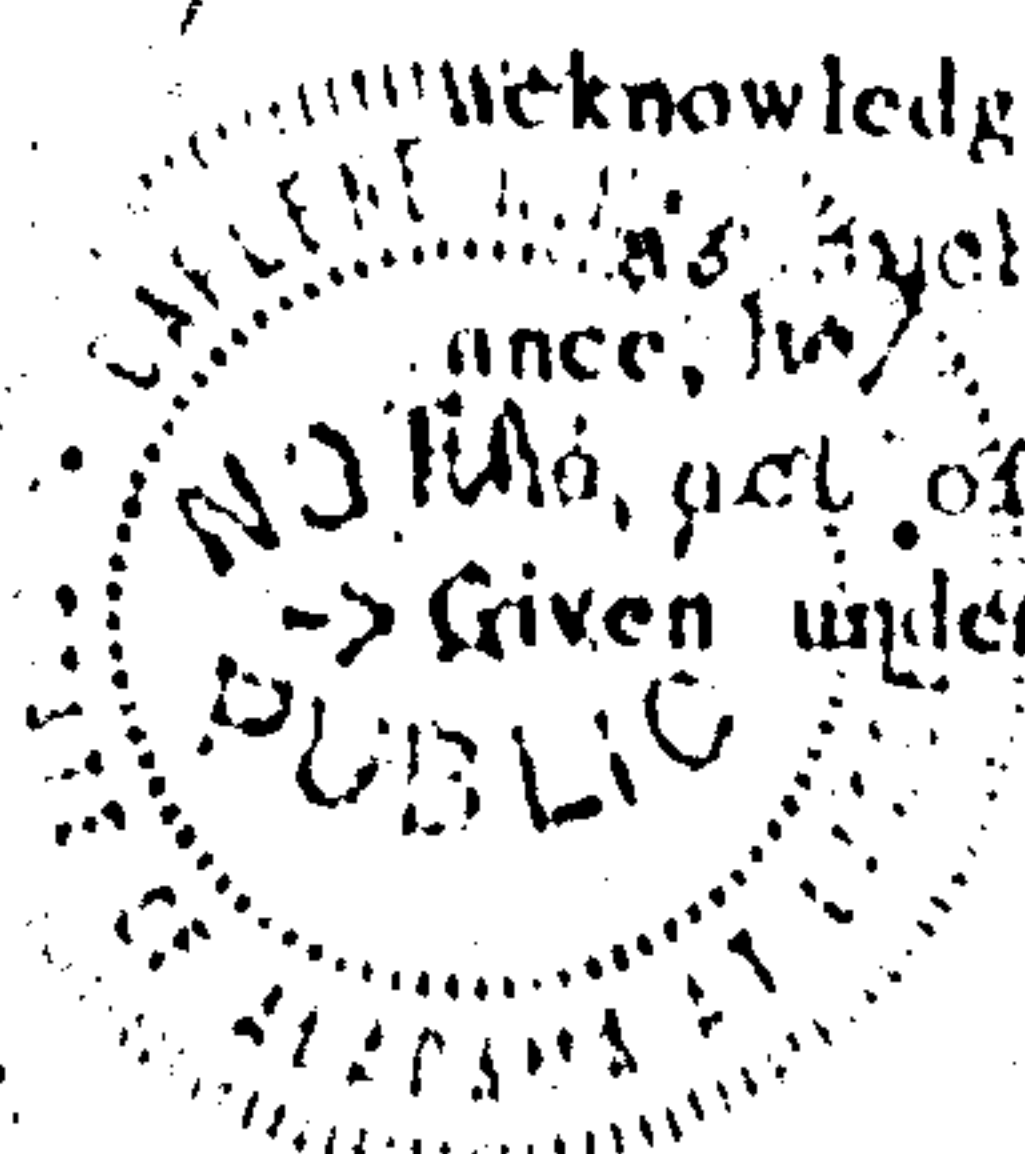
COUNTY OF SHELBY

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that Roy Dowling

President of Calera Southeast, Inc., a corporation, in
whose name as/ signed to the foregoing conveyance, and who is known to me,

we acknowledged before me on this day, that, being informed of the contents of the convey-
ance, he/ executed the same voluntarily on the day the same bears date, for and as
a/ of said corporation.
Given under my hand and official seal this 31st day of July 1971



Carlene R. Hadaway
Notary Public
Notary Public, State of Alabama at Large
My Commission Expires December 1, 1973
Bonded by U. S. F. & O.