4.230

Prepared by The First National Bank of Birmingham
Paul T. Huck
Main Office, by Senfor Vice President

FORM 300-93-8-M-65-A-13-70

## SATISFACTION OF MORTGAGE

KNOW ALL MEI	N BY THESE PI	RESENTS,	That, the u	ndersigne:	i, THE FIR	ST NATIONA
BANK OF BIRMINGHA						
gage executed to it by		-				•
	<del> </del>			·		
under date of	September 7,	1970	, which	said mortg	age was reco	rded in the offic
of the Judge of the Proba	te Court of Jeffer	son County	, Alabama, is	Real V	olume obesk No	314
page No. 936	and the undersign	ned does fu	rther hereby	release an	id satisfy said	i mortgage.
IN WITNESS WE	IEREOF, the un	dersigned, ?	THE FIRST	NATIO	NAL BANK	OF BIRMING
HAM, has caused these pr					July	
		THE 1	FIRST NAT	CIONAL	BANK OF	BIRMINGHAM
	•			$\int_{\mathcal{C}}$	111/	•
		Ву	Sen	ior	Vice Presid	ent
			· •		•	THEX Officers
19710801000031380 1/1 \$.00				· - ·		
Shelby Cnty Judge of Proba 08/01/1971 12:00:00 AM FILE		· ·			•	REC.
			. :			W.C.C.
STATE OF ALABAMA,	}	•			30.70	STATE OF THE STATE
JEFFERSON COUNTY.	<b>}</b>			•		
		•				5 5 5 E
· · · · · · · · · · · · · · · · · · ·						5. 39
			undersigne			Notary Public,
n and for said County in sai	id State, hereby cer	rtify that	Paul T.	Huck		
		, W	hose name a	s Senior	Vice Pres	sident of
THE FIRST NATIONAL	BANK OF BIR	MINGHAL	I, a corporat	ion, is sig	ned to the fo	repoing release
nd who is known to me,						
cicase, he, as such officer a	************************************	illy, exocut	ed the same	Yoluntari	y for and as	the act of said
or por a cross,			•	· .		
Given under my hand	this 27th da	v of	July	· · ·		. 71
			10.0			
			Julu	15 11	v Public	
	My co	omnission exp	michtate at La ites Dec. 7, 197 lemnity Co. of f	74	J LUDIIC	