

STATE OF ALABAMA)
COUNTY OF SHELBY)

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the Federal National Mortgage Association, a corporation, its successors and assigns, that certain mortgage executed by JAMES N. and Patricia D. Nivens

to Molton, Allen & Williams, Incorporated, in the principal sum of \$ 17,750.00, dated the 11th day of May, 19 71, and filed for record on the 17th day of May, 19 71, in the Office of the Judge of Probate/~~XXXXXXXXXXXXXXXXXXXX~~ of Shelby County, Alabama, in Volume/O.R. M. 317, on Page 414, together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage, Clerk's instrument No. _____.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by Charles E. Sizemore, its Senior Vice President, and its corporate seal to be hereto affixed and attested by Ivy B. Sims, its Secretary, both of whom are thereunto duly authorized, this 29th day of July, 19 71.

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Shelby Cnty Judge of Probate, AL
07/30/1971 12:00:00 AM FILED/CERT

MOLTON, ALLEN & WILLIAMS, INCORPORATED

By Charles E. Sizemore, Senior Vice President

ATTEST:

Ivy B. Sims, Secretary

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Betty L. Hooper, a Notary Public in and for said County in said State, hereby certify that Charles E. Sizemore and Ivy B. Sims, whose names as Senior Vice President and Secretary, respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of July, 19 71.

Betty L. Hooper
Betty L. Hooper, Notary Public

My Commission expires 1/18/72.

BOOK 269 PAGE 142

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
JUL 30 AM 10:29
O.C. FILE NUMBER OR
REC. & PAGE AS SHOWN ABOVE
CONFIRMATION
JUDGE OF PROBATE