| STATE OF  | ALABAMA |   |
|-----------|---------|---|
| COUNTY OF | SHELBY  | ) |

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the Federal National mortgage Association, a corporation, its successors and assigns, that certain

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.



Shelby Cnty Judge of Probate, AL 07/30/1971 12:00:00 AM FILED/CERT

MOLTON, ALLEN & WILLIAMS INCORPORATED

Charles E. Sizemork

Charles E. Sizemore/Senior Vice President

ATTEST:

Ivy B. Sims, Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
1 CERTIFY THIS
INSTPHIMENT WAS FILES
1971 JUL 30 AN 10: 28

1971 JUL 30 AN 10: 28

EC. BK. & PAGE AS SHOWN ABOV

JUGGE OF PERPATE

I, Betty L. Hooper, a Notary Public in and for said County in said State, hereby certify that Charles E. Sizemore and Ivy B. Sims, whose names as Senior Vice President and Secretary, respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of July , 19 71.

Betty L. Hooper, Notary Public/

My Commission expires 1/18/72.

BOOK 2113 FACE 14