				_
Thie	instrument	WAS	prepared	bv

(Name) John C. Hensley

(Address) 524 North 21st Street, B'ham, Alabama

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabam

STATE OF ALABAMA Jefferson

Form 1-1-7 Rev. 1-66

COUNTY OF

KNOW ALL MEN BY THESE PRESENTS,

Eighteen Thousand One Hundred - - - - - - - - - and NO/100 DOLLARS That in consideration of

Industrial Home Builders, Inc., a corporation, to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

James E. Swietlik and wife, Karen Swietlik

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

> Lot 4, in Block 3, Oak Mountain Estates, as recorded in Map Book 5, Page 57, in the Office of the Judge of Probate of Shelby County, Alabama.

(\$18,000.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith).



Shelby Cnty Judge of Probate, AL 07/30/1971 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except easements, restrictions, limitations, if any, of record, and current taxes

due and payable October 1, 1971 that it has a good right to sell and convey the same a aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

President, IN WITNESS WHEREOF, the said GRANTOR, by its 19 71 who is authorized to execute this conveyance, has hereto set its signature and scal, this the 27th day of

ATTEST:

Industrial Home Builders. Inc.

President

STATE OF Alabama COUNTY OF Jefferson

whose name as

the undersigned

a Notary Public in and for said County in said

H. J. Clark Jr. State, hereby certify that

President of

Industrial Home Builders, Inc.,

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as

the act of said corporation,

Given under my hand and official seal, this the 27th

day of

**B00K** 

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