ALABAMA

STATE OF

TRANSFER OF MORTGAGE

This Instrument Was Prepared By OLETA HARVELL 524 - 21st Street, North Birmingham, Alabama 35203

COUNTY OF FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the Federal National Mortgage Association, a corporation, its successors and assigns, that certain mortgage executed by Mary Ann Phillips, a single person ----to Molton, Allen & Williams, Incorporated, in the principal sum of \$ 18,000.00 , dated the 29th day of June 19 71, and filed for record on the 22 day of Julium in the Office of the Judge of Probate/Clerk/Af/CAtcAtcAt/CAAtcAtc/Shart/of Shelby County, Alabama, in Volume/p/R/ M, 318, on Page 279. together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage, Clerk's instrument No. 4082 TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever. IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by Charles E. Sizemore, its Senior Vice President, and its corporate seal to be hereto affixed and attested by Ivy B. Sims, its Secretary, both of whom are thereunto duly authorized, this day of July , 19 71 MOLTON, ALLEN & WILLMAMS, INCORPORATED Shelby Cnty Judge of Probate, AL 07/30/1971 12:00:00 AM FILED/CERT Charles E. Sizemone, Senior Vice President ATTEST: Ivy B./Sims, Secretary STATE OF ALABAMA

I, Betty L. Hooper, a Notary Public in and for said County in said State, hereby certify that Charles E. Sizemore and Ivy B. Sims, whose names as Senior Vice President and Secretary, respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the July 19 71.

Betty L. Hooper, Notary Public/

My Commission expires 1/18/72.

COUNTY OF JEFFERSON

503