STATE OF ALABAMA)
COUNTY OF SHELBY

FOR VALUE RECEIVED, the u	indersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED,
a corporation organized and ex	kisting under the laws of the State of Alabama, does
hereby grant, bargain, sell, d	convey, assign and deliver unto the Federal National
Mortgage Association, a corpor	cation, its successors and assigns, that certain
mortgage executed by WILLIAM	THOMAS MALLARD and wife, LYNDA KAY MALLARD
·	to Molton, Allen & Williams, Incorporated, in the
	, dated the 19th. day of May'
19 71, and filed for record	
	Probate/fletk/pf/fletchit/fbbtt of Shelby
	Nolume/ $0/k$ 317 on Page 571.
	, the note therein described, and all interest of
	lands and property conveyed by said mortgage,
Clerk's instrument No.	
TO HAVE AND TO HOLD HELD	the end transpart manager were account exert
its successors and assigns for	the said FEDERAL NATIONAL MORTGAGE ASSOCIATION,
baccessors and assigns for	GVEL.
IN WITNESS WHEREOF, the s	aid MOLTON, ALLEN & WILLIAMS, INCORPORATED, has
	executed in its name by Charles E. Sizemore, its
· · · · · · · · · · · · · · · · · · ·	corporate seal to be hereto affixed and attested
-	both of whom are thereunto duly authorized, this
26th. day of July	
	MOLTONA ALLEN & WILLIAMS, INCORPORATED
19710728000030820 1/1 \$.00 Shelby Cnty Judge of Probate, AL	
07/28/1971 12:00:00 AM FILED/CERT	111111111111111111111111111111111111111
	By Chooley December 1
	Charles E. Sizemore// Senior Vice President
ATTEST:	
The Holms	は、発売って、
Ivy B./Sims, Secretary	

I, Betty L. Hooper, a Notary Public in and for said County in said State, hereby certify that Charles E. Sizemore and Ivy B. Sims, whose names as Sonior Vice President and Secretary, respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the $\frac{26th}{19}$ day of July , 19 71.

Betty L. Hooper, Notary Public

My Commission expires 1/18/72.

STATE OF ALABAMA

COUNTY OF JEFFERSON

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