State of Alabama

Know All Men By These Presents,

Shelby

COUNTY

ONE DOLLAR & 00/100 - - - (\$1.00)DOLLARS & for other good and valuable consideration

to the undersigned grantor

That in consideration of

Paul Lyle Banker and Nell J. Meade

EDTER ANDRESSEE

in hand paid by

Nell J. Meade

the receipt whereof is acknowledged

We

the said

Grantor

do grant, bargain, sell and convey unto the said

Grantee

the following described real estate, situated in

Shelby

County, Alabama,

to-wit:

TRACT No. 2: Commence at the SE corner of the SW% of the NE% of Sec. 21, T-19-S, R-1-E, thence run West along the South line of said 1/2 Sec., a distance of 300.50 feet, to the point of beginning, thence continue West, along the South line of said & & Sec., a distance of 860.99 feet, to the SE R.O.W. line of a proposed County Hwy., thence turn an angle of 153 degrees 23 min. 45 sec. to the right and run along a R.O.W. curve (whose Delta angle is 25 degrees 14 min. to the left, Tangent Distance is 223.00 feet, Radius is 996.27 feet, Length of Arc is 456.15 ft.) to the P.T. of said curve, thence continue along said R.O.W. line, a distance of 412.20 feet, thence turn an angle of 117 degrees 39 min. to the right and run a distance of 656.91 feet to the point of beginning. Situated in the SW of the SE of Sec. 21, T-19-S, R-1-E, Shelby County, Alabama and containing 7.18 acres.

Shelby Cnty Judge of Probate, AL 07/28/1971 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD, To the said

Nell J. Meade

heirs and assigns forever.

we And

do. for ourselvesd for our heirs, executors and administrators vei

with the said

Nell J. Meade

heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

we have a good right to sell and convey the same as aforesaid; that we executors and administrators shall warrant and defend the same to the said Nell J. Meade heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof,

have hereunto set

our hand and seal

this 7-7 day of July

19 [7.7]

WITNESSES

FORM 135