

NAME: WILLIAM A. JACKSON, ATTORNEY
ADDRESS: 1300 City National Bank
BIRMINGHAM, ALA. 35203

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

Shelby COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of
Twenty Three Thousand Seven Hundred Twenty-Five and no/100-----Dollars

to the undersigned grantor, Green Valley Homes, Inc.
a corporation, in hand paid by Jerome John Scalisi, Jr. and Carolyn D. Scalisi
the receipt whereof is acknowledged, the said Green Valley Homes, Inc.

does by these presents, grant, bargain, sell, and convey unto the said Jerome John Scalisi, Jr. and
Carolyn D. Scalisi

as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 4, in Block 1, of First Addition to Fall Acres Subdivision recorded in
Map Book 4, Page 77, in the Probate Office of Shelby County, Alabama,
situated in and being a part of the South one-half of the Southwest Quarter
of Northwest Quarter, Section 2, Township 21 South, Range 3 West.

Subject to easements and restrictions of record.

\$23,725.00 of the purchase price recited above was paid from a mortgage
loan closed simultaneously herewith.

19710727000030720 1/2 \$.00
Shelby Cnty Judge of Probate, AL
07/27/1971 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD Unto the said Jerome John Scalisi, Jr. and Carolyn D. Scalisi
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
shall take as tenants in common.

And said Green Valley Homes, Inc. does for itself, its successors
and assigns, covenant with said Jerome John Scalisi, Jr. and Carolyn D. Scalisi, their
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said Jerome John Scalisi, Jr. and Carolyn D. Scalisi, their
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said GREEN VALLEY HOMES, INC.

signature by Leonard Hulquist, II has hereunto set its
who is duly authorized, and has caused the same to be attested by its Secretary, its Vice President,
on this 22 day of July, 1971.

GREEN VALLEY HOMES, INC.

By [Signature]
Vice President

Secretary.

BOOK 269 PAGE 90

ATTEST:

SPEIR, ROBERTSON and JACKSON
1300 City National Bank Bldg.
Birmingham, Alabama

TO

CORPORATION

WARRANTY DEED

STATE OF ALABAMA.

County.

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the _____
day of _____ 19____
at _____ o'clock _____ M, and was duly re-
corded in Volume _____ of Deeds
at page _____, and examined.

Judge of Probate.

THIS FORM FURNISHED BY

ALABAMA TITLE COMPANY, INC.

AGENTS FOR

LOUISVILLE TITLE INSURANCE CO.

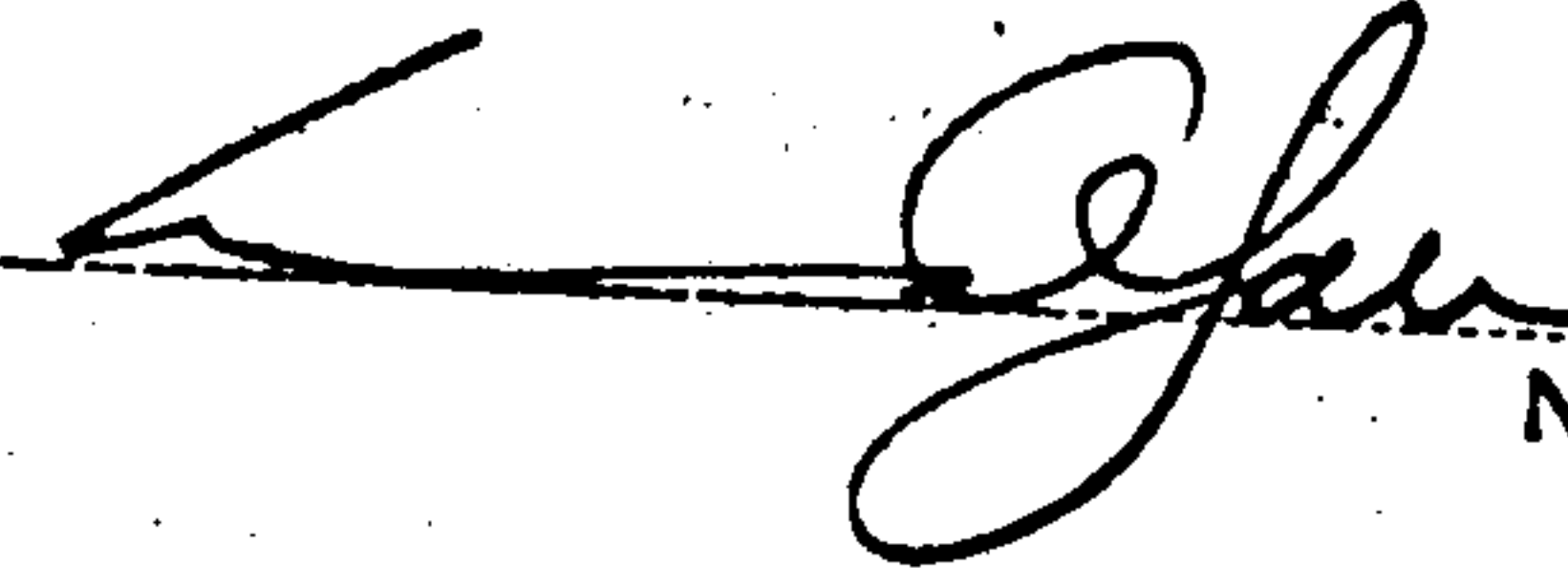
615 No. 21st Street Birmingham, Ala.

State of Alabama

JEFFERSON COUNTY;

I, the undersigned _____, a Notary Public in and for said
county in said state, hereby certify that Leonard Hulquist, II
whose name as Vice President of the GREEN VALLEY HOMES, INC.
a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22 day of July, 1971.


Notary Public

19710727000030720 2/2 \$.00
Shelby Cnty Judge of Probate, AL
07/27/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 JUL 27 AM 9:26
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conf. by Judge
JUDGE OF PROBATE