(Name)	E. L. Swint, At		······································	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
(Address)				
WARRAN	NTY DEED-Lawyers Title	Insurance Corporation, Birt	ningham, Alabama	
STATE (OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY	THESE PRESENTS:	
That in c	consideration ofOne	Mar and other coed	ondvol.uablaconside	aration
to the un or we,	dersigned grantor (whether	one or more), in hand paid	by the grantee herein, the 1	receipt whereof is acknowledged, I
	Carrie B. Salser	(a single woman)		
(herein r	eferred to as grantor, wheth Boyd Salser	er one or more), grant, bar	rgain, sell and convey unto	
(herein r		er one or more), the follow	wing described real estate, sit	bart of the SE- of the SE-
ollows: Duarter Quarter South Oroperty has cetion liver of the lorth of the liver of the	Begin at the Southea arter Section a dist nce continue North a 100 feet; thence run ereby conveyed being nos and this propert he South line of sai	ance of 100 feet to long said Section 1 East 100 feet to t parallel with the y being a strip 100 d Quarter Quarter S	the point of beginnine 100 feet; thence he point of beginning boundaries of the confect wide and 100 feet	rticularly described as tion and run North along thing of property hereby con- run West 100 feet; thence and boundaries of the responding Quarter Quarter eet long lying 180 feet easement for road and power option.
ection and coint of bound of 100 feet: ong and learner of the contract of the	ly described as foll d run Forth along the eginning of the prop t; thence run in a W arter section a dist thence run East 100 00 feet wide and bei	ows: Begin at the equarter a quarter-quarter a conveye estern direction and ance of 100 feet; to the point of the same propertied Book 162, Page	Southeast corner of a cition line a distant di	clby County, Alabama, more said SE of SE of said ce of 80 feet to the long said boundary of said direction a distance of strip of land 100 feet Gulledge to Margaret Manson 53 in the office of the
		19710727000030570 1/1 \$ Shelby Cnty Judge of Pr	obate, AL	FILE BEALA. CERTIEN LOCE FILE NU K. & PAGE AS JUNCE B
· · · · · · · · · · · · · · · · · · ·		07/27/1971 12:00:00 AM		SHELBY CO. THIS SHOWL ABOVE SH
•	E AND TO HOLD to the sa			covenant with the said GRANTEES,
their heir unless ot heirs, ex	rs and assigns, that I am (we therwise noted above; that I	e are) lawfully seized in feet (we) have a good right to se shall warrant and defend	simple of said premises; that ell and convey the same as afor	they are free from all encumbrances, resaid; that I (we) will and my (our) EES, their heirs and assigns forever.
IN	WITNESS WHEREOF,I	have hereunto set	.I.Jhands(s) and sea	al(s), this21th
day of	July	197.7		
		-		
				B 800 1 1000
**********		(Seal)	The Control of the state of the	(Seal)
****	***************************************	(Seal)		(Seal)
		(Seal)		(Seal)
- T	OF ALABAMA		General Acknowledgmen	
	FFERSON COUNTY		a Notary Public i	in and for said County, in said State,
	# # TT	0-1 /		
whose n	certify that Carrie B.	Salser (a single to signed to the foregoing co	nveyance, and who is k	nown to me, acknowledged before me
whose notice of the d	certify that Carrie B. ame is day, that, being informed of lay the same bears date.	Salser (a single to signed to the foregoing contents of the conve	nveyance, and who is k	nown to me, acknowledged before me executed the same voluntarily