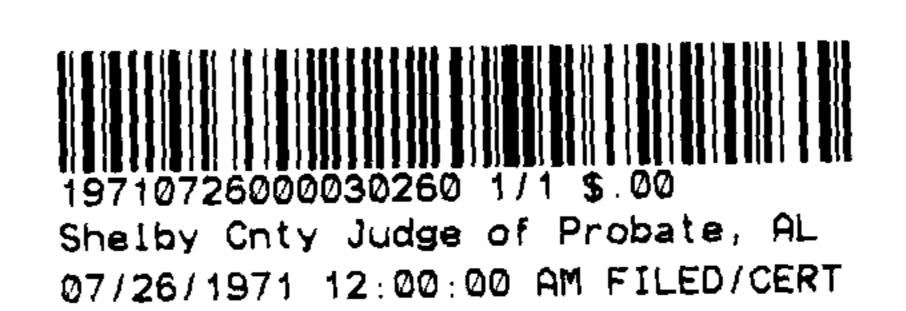
PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned EXCHANGE SECURITY BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume ____314__ on page __477__ of Record of Mortgages in the office of the Probate Judge of ____Shelby_____ County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 4, Block 3 according to the survey of Indian Valley Subdivision, First Sector as recorded in Map Book 5, page 43, in the office of the Probate Judge of Shelby County, Alabama.



The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

Tig (Citor area circuit)
IN WITNESS WHEREOF, EXCHANGE SECURITY BANK, a corporation, has caused
these presents to be executed for it and in its name and behalf by
W. W. Cox, its Vice President, and attested and its corporate seal affixed
by C. Whit Walter, Jr., its Assistant Vice President, each of whom is there-
unto duly authorized this 22nd day of July , 19 71.
ATTEST: EXCHANGE SECURITY BANK Z By 10-W. Co. S.
Assistant Vice President Its Vice President
STATE OF ALABAMA)
JEFFERSON COUNTY)
I, Carolyn T. East, a Notary Public in and for said County
in said State, hereby certify that W. W. Cox whose
name as Vice President of EXCHANGE SECURITY BANK a corporation, is signed to
the foregoing release, and who is known to me, acknowledged before me on this day that, be-
ing informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.
GIVEN under my hand and official seal this the 22nd day of July

269 race 73