

LAN 2212  
R/W PERMIT—EST.  
STATE OF ALABAMA

County of SHELBY

Alabama Cooperage Company, Inc.

for and in consideration of the sum of six hundred and no/100 Dollars (\$ 600.00) to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land seventy-five (75) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Northwest quarter of southeast quarter (NW¼ of SE¼) of Section 23, Township 21 south, Range 1 west.

Said strip is approximately described as follows: Commence at the southwest corner of Section 23, Township 21 south, Range 1 west; thence run east along the south boundary line of such Section 23, a distance of 1280.5 feet to a point; thence turn an angle to the left of 33 degrees 32 minutes and run north 55 degrees 28 minutes east a distance of 83.2 feet to a point; thence turn an angle to the left of 37 degrees 12 minutes and run north 18 degrees 16 minutes east a distance of 700.2 feet to a point; thence turn an angle to the right of 24 degrees 46 minutes and run north 43 degrees 02 minutes east a distance of 932.3 feet to a point; thence turn an angle to the left of 20 degrees 00 minutes and run north 23 degrees 02 minutes east a distance of 1143 feet, more or less, to a point on the west boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 37.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs north 23 degrees 02 minutes east a distance of 190 feet, more or less, to a point on the north boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, \_\_\_\_\_ have hereunto set \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

WITNESS:

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)



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Shelby Cnty Judge of Probate, AL  
07/26/1971 12:00:00 AM FILED/CERT

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Witness

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said Alabama Cooperage Company, Inc. has caused this instrument to be executed in its name by M. Graham Musgrove, as its President and attested by W. W. Conwell, its Secretary, and its corporate seal to be affixed, on this the 30th day of June, 19 71

Attest:

ALABAMA COOPERAGE COMPANY, INC.

W.W.Conwell

Secretary.

By

M.Graham Musgrove

Its President

STATE OF \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_

in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_, whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_



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Shelby Cnty Judge of Probate, AL  
07/26/1971 12:00:00 AM FILED/CERT

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19710726000030210 3/3 \$.00  
Shelby Cnty Judge of Probate, AL  
07/26/1971 12:00:00 AM FILED/CERT

STATE OF \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_

signed to the foregoing instrument and who \_\_\_\_\_, whose name \_\_\_\_\_  
that, being informed of the contents of the instrument \_\_\_\_\_ known to me, acknowledged before me on this day  
on the day the same bears date. \_\_\_\_\_ executed the same voluntarily,

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_

signed to the foregoing instrument and who \_\_\_\_\_, whose name \_\_\_\_\_  
that, being informed of the contents of the instrument \_\_\_\_\_ known to me, acknowledged before me on this day  
on the day the same bears date. \_\_\_\_\_ executed the same voluntarily,

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF ALABAMA

County of Jefferson

I, DAN G BRADLEY, a \_\_\_\_\_, Notary Public  
in and for said County in said State, hereby certify that M. Graham Musgrove,  
whose name as President of Alabama Cooperage Company, Inc., a corporation,  
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 30th day of June, 1971

Dan G. Bradley  
My Commission Expires May 18, 1973  
Notary Public

STATE OF ALA. SHELBY CO.  
JUL 26 PM 2:09  
REC. BK. & PAGE NO. SHOWN ABOVE  
U.C.C. FILING NUMBER OR  
INDEX NUMBER  
INSTRUMENT WAS FILED  
1971 JUL 26 PM 2:09  
Consolidated  
JUDGE OF PROBATE

STATE OF \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, do hereby certify that \_\_\_\_\_  
whose name as \_\_\_\_\_

foregoing instrument and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the instrument \_\_\_\_\_, in \_\_\_\_\_ capacity as such \_\_\_\_\_  
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

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