STATE OF ALABAMA, )
JEFFERSON COUNTY. )

	ENTS, That, the undersigned, THE CITIZENS BANK OF idebtedness secured by that certain mortgage executed to
it by ROMATIN S. AND MADITY	
under date of $D\pi c$ . 7, 1968	, which said mortgage was recorded in the office
	County, Alabama, in mortgage book No. 310, es further hereby release and satisfy said mortgage.
	ed, THE CITIZENS BANK OF LEEDS, has caused these
presents to be executed this 1777 day of	.Trit, y 1971
	THE CITIZENS BANK OF LEEDS,
19710721000029520 1/1 \$.00 Shelby Cnty Judge of Probate, AL	V President v  Vice President-Cashier
07/21/1971 12:00:00 AM FILED/CERT	REC. BK.
	JUL 21  JUNGE OF THE NUM  JUNGE OF THE PROPERTY OF THE PROPERT
STATE OF ALABAMA,)	
JEFFERSON COUNTY.)	FILED PR ABOVE
I, Donis S. Hoirin	, a Notary Public,
·	tify that "YES DIDNET,", Jp,
	whose name as WICE DATE. A STITER of
THE CITIZENS BANK OF LEEDS, a corporation	on, is signed to the foregoing release, and who is known to
	being informed of the contents of the release, he, as such
	me voluntarily for and as the act of said corporation.
Given under my hand thisday	<del>-</del>
	Notary Public

x 265 Falt 930