4055

STATE OF ALABAMA,)
JEFFERSON COUNTY.)

KNOW ALL MEN BY THESE P		-			
it by $\frac{m}{N}$, $\frac{M}{N}$, $\frac{M}{N}$, $\frac{M}{N}$, $\frac{M}{N}$, $\frac{M}{N}$	•				,
under date of	5,	, which said	mortgage was	recorded in	1 the office
of the Judge of the Probate Court of	'EBY	County, Alabama	a, in mortgag	e book No.	205
at page No $\frac{755}{}$, and the undersign	ied does fur	ther hereby rel	ease and sati	sfy said mo	rtgage.
IN WITNESS WHEREOF, the unde	ersigned, TI	IE CITIZENS B	ANK OF LE	EDS, has ca	used these
presents to be executed this	ay of	.T,,,,	, 19 <u>7 7</u>	•	
•	7	HE CITIZENS	BANK OF I	LEEDS.	
	I	3v Alyan			
			Presid	lent v	1 •
19710721000029480 1/1 \$.00		· .	Vice.	President-C	asnier
Shelby Cnty Judge of Probate, AL 07/21/1971 12:00:00 AM FILED/CERT			•	REC.	 =
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				2 P. F. F. S.	
•			•	SE S	2 Z
				Since of the second sec	出る。
STATE OF ALABAMA,			•	TO A PROPERTY AND A P	
JEFFERSON COUNTY.)				BOVE	39 E
I, Donrs S. Horin	• •	• b		, a Not	ary Public,
in and for said County in said State, here					
	-				
#	···· · · · · · · · · · · · · · · · · ·	vnose name as		,	OI
THE CITIZENS BANK OF LEEDS, a cor	poration, is	signed to the for	egoing release	e, and who i	s known to
me, acknowledges before me on this date	e that, being	informed of the	e contents of	he release,	he, as such
officer and with full authority, executed	the same vo	luntarily for an	d as the act	of said corp	oration.
Given under my hand this		_			•
Given under my nand inis	day oi	Done		Clu	*** ** ** *** **
	•		Notary Pu	blic	
		_		1	

X 565 929