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CORPORATE RELEASE

STATE OF Alabama COUNTY OF Shelby	
COUNTY OF	19710720000029350 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/20/1971 12:00:00 AM FILED/CERT
KNOW ALL MEN BY THESE PRESENTS: That	
WHEREAS, David Durham Hughes a	nd wife, Aurelia S. Hughes
did heretofore execute a mortgage to Jefferson Federal S	avings & Loan Association of Birmingham,
which said mortgage is dated theday of	November 67
and is recorded in Volume 307, page 460, Proba	, ————————————————————————————————————
'Shelby County	, Alabama, and conveys the real estate as
described therein as security for the payment of the inde	btedness designated in said mortgage, and
WHEREAS, the indebtedness secured by said mortga	age has been paid to the undersigned in full
NOW, THEREFORE, the undersigned Jefferson	Federal Savings & Loan Aggoriation of
Birmingham, does hereby acknowledge satisfaction and	Dayment in full of maid in the
nereby releases and discharges the property described in	and ment in full of said indebtedness, and
IN WITNESS WHEREOF the gold tossers To.	baid mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferson Federal	Savings & Loan Association of Birmingham,
corporation, has caused this instrument to be signed	by itsVice Presidenton
his the 19th day of July	
	LOAN ASSOCIATION OF BIRMINGHAM
BY	Its Vice Presidente
ATE OFAlabama	
OUNTY OF Jefferson	SAMES
I, the undersigned authority, in and for said Co	ounty, in said State, hereby certify that
G. A. Petitt, Jr.	·
ose name as Vice President of Jeffers	on Federal Savings & Loan Association of
rmingham, a corporation, is signed to the foregoing insti	rument, and who is known to me
ged before me, on this day, that being informed of the	contents of such instrument to me, acknowle
icer and with full authority executed the same voluntar	ily for and as the set of soid
Given under my hand and seal this the 19th da	
	5 19-71.
	Notary Public
	Y Tubile