

CIVIL - 19

THE STATE OF ALABAMA,
Jefferson County.

D6 184

CIVIL COURT OF JEFFERSON COUNTY

No. J 66922

Joan Anderson

1. ~~Joseph B. Bickel~~ Clerk of the CIVIL COURT OF JEFFERSON COUNTY, in and for said County and

State, do hereby certify that on the 1 day of October

rendered by said Court in the case where Drs Hicks, Bushnell and Hicks, a partner

comp. of Drs. J. J. Eushnell and J. N. Hicks, Partners

is Plaintiff, and M. Perry a/k/a James M. Perry

is Defendant in favor of the said Plaintiff _____ and against the said Defendant _____

for the sum of

----- (\$209.60)

Dollars,

and also the sum of 100 (100) (100.00)

Dollars,

McGowen and McGowen
402 Massey Building
Birmingham, Alabama 35203

Witness my hand this 22 day of December, 19 69.

Clerk.



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Shelby Cnty Judge of Probate, AL
07/19/1971 12:00:00 AM FILED/CERT