## Assignment of Mortgage - Alabama

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

Know All Men By These Presents	8, That the undersigned MID-STATE HOMES, INC.
	deration of the sum of Ten Dollars and other good and valuable considerations
in head paid by JIM WALTER CORPORATION	, does hereby sell, convey, transfer, set over and assign unto the said
JIM WALTER CORPORATION	its beirs, successors and assigns forever, that certain mortgage dated
5th day of September, 1962,	made by Oscar Sykes and Loretta Sykes, his
	ON
Country of Shelby	A lebeme, to-wit:
22, Range 3 West, begin at a point of corner of Joe Davis property, run extended to a point of beginning of land	the SE½ of the SW½ of Section 17, Towns marked by an iron stob at the southwest ast 310 feet along the north side of dir d herein surveyed, thence north 210 feet 210 feet, thence west 105 feet to the
and which said mortgage is recorded in Mortgage Book	page237, of the Probate Court records ofShelby  nd is hereby expressly referred to and made a part hereof, together with the
indebtedness thereby secured and all of its right, title and interest in	and to the property therein described.
TO HAVE AND TO HOLD unto the said JIM WALTE	ER CORPORATION its beirs, successors and assigns
forever.	
In WITNESS WHEREOF, the undersigned MID-STAT	E HOMES, INC.
·	hereto by O. C. King
	ASST.  Secretary of the componention, to attest the same,
	7.th day of August 19 63
MID-STATE HOMES.	
Attest:	CORPORATE SEAL
Acet emin	By: (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
ALD D. C. Secretary	
STATE OF FLORIDA	
COUNTY OF HILLSBOROUGH	
ı, Geraldine E. Meier	Notary Public in and for said County in said State, do bereby certify that
	and A. F. Saraw
whose names as Vice President and Secretary, respectively.	of Mid-State Homes, Inc., a Florida corpor-
	me, acknowledged before me on this day that, being informed of the contents
of the conveyance, they, as such officers and with full power and autho	•
Given under my hand and notarial seal this27.th	Calline E. Decen
Return to:	
R. A. NORRED	Notary Public, State of Florida at Large.  My Commission Expires:
616 - 2121 Bldg. 2121 - 8th A.e., No.	(SRAL) Notary Public Cases
RN.IMGHAM, ALA. 35203	My Commission Expires March 18, 1956 Bonded by American Surety Co. of N. Y.
Telephone 523-4076	
	THE THE THE THE STATE OF THE SAME AND THE SAME AND

Shelby Cnty Judge of Probate, AL 07/14/1971 12:00:00 AM FILED/CERT