	FOR AND IN CONSIDERATION OF the Hundred Ninety-Six &	and No/100 DOLLARS,
	the receipt of which is hereby acknowledged, and the further contact paid within the period hereinafter provided, Rhett G. Barne	sideration as set forth below and to
	Lindell Wright, et ux. Bettye B. Wright: Bhett G. Barnes Jr., et ux. Peggy Barnes	and each and
1	every other person whose name as a Grantor is affixed hereto, h (whether one or more), do hereby grant, bargain, sell and conv COMPANY, a Delaware corporation, its successors and assigns,	ey unto COLONIAL PIPELINE •
1 1	an easement for a pipeline right of way with the right to construct protect, replace, repair, change the size of, and remove a pipel	t, maintain, inspect, operate, ine for the transportation of liquids
•	and/or gases, upon and along a route to be selected by Grantee, in width and extending feet on the side and	feet on theside
•	of the center line of the pipeline to be installed hereunder, togeth of land feet in width adjacent to the said right of way (upon	on the side thereof selected by
•	Grantce) and running the length thereof, as temporary work space pipeline, all on, over, and through the following described lands,	, of which Grantors warrant they
ł ,	are the owners in fee simple, situated in Shelty	County, state of Alabama

The North Half of the Northeast Quarter (No of NEX). Section 24. Township 20 South, Range 3 West, lying East of the centerline of a paved county road known as Fungo Hollow Road. All of the Southeast Quarter of the Northwest Quarter (SE) of NV) of Section 24, lying South of Teavine Creek and all of the Southwest Quarter of the Northwest Quarter (SWA of NWA). Section 24. lying South of Peavine Creek and Fast of the L & N Railroad except for highway right of way all in Section 24. Township 20 South, Range 3 West. Also that portion of the Southwest Quarter of the Northwest Quarter (SWR of NWR) of said Section 24 and the Southeast Quarter of the Northeast Quarter (SEA of NEA) of Section 23. Township 20 South, Range 3 West, described as follows: Commencing at the Southeast corner of the Southeast Quarter of the Northeast Quarter (SFA of MEA) of said Section 23, thence along the South line of the last mentioned 40 South 890 15' West to Buck Creek; thence down Buck Creek by 5 lines as follows: North 240 30' East 99.3 feet; North 430 15' East 104 feet; thence North 590 45' East 78.7 feet: thence North 890 451 Fast 36.7 feet; thence South 730 15' East 231.3 feet; thence North 880 15' East 220.7 feet; thence South 60 15' East 144.3 feet; to the South line of the Southwest Quarter of the Morthwest Quarter (SWA of NWA) of sair Section 24: thence South 890 15' West to point of beginning.

Grantors covenant and agree that they will not impound water or construct buildings or structures of any type whatsoever on the above described right of way strip. This shall be a covenant running with the land and shall be binding on Grantors, their heirs and assigns.

ague or way nor our granted crear or trees, undergrowth, and brush.

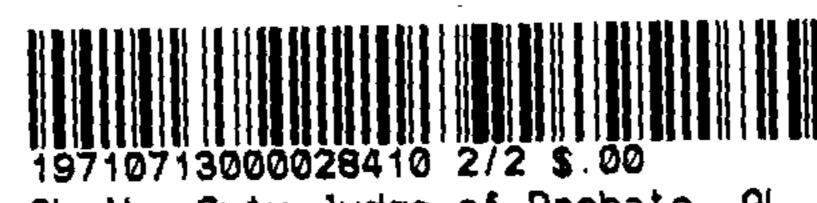
In addition to the above consideration, Grantce agrees to repair or to pay for any actual damage which may be done to growing crops, timber, fences, buildings, or other structures directly caused by Grantce exercising any rights herein granted; provided, however, after the pipe line has been installed. Grantce shall not be liable for damages caused on the right of way by keeping said right of way clear of trees, undergrowth, brush, structures, and obstructions in the exercise of its rights granted herein.

The pipe line constructed by Grantee across any portion of the above-described land which is under cultivation shall, at the time of the construction thereof, be buried to such depth as will not interfere with Granters' use of said land for normal cultivation required for the planting and tending of crops; except that Grantee, at its option, may construct its pipe line above the channel of any natural or man-made stream, ravine, ditch, or other watercourse.

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197107130000028410 1/2 \$.00 197107130000028410 1/2 \$.00 Shelby Cnty Judge of Probate, AL 07/13/1971 12:00:00 AM FILED/CERT

to-wit:



Shelby Cnty Judge of Probate, AL 07/13/1971 12:00:00 AM FILED/CERT

It is agreed that any payment hereunder may be by depositing such payment to the credit of said	Grantors, or an	y one of them, in the
Bank of and payment so each of sai. Grantors.	mace snall be d	eemed and considered as payr
The rights herein granted are divisible and assi	mable in whole c	ar in part.
•		·
The terms, covenants, and provisions of this ri on the heirs, executors, administrators, person	ght of way easemal, representative	nent shall extend to and be bin es, successors, and assigns o
parties hereto.	•	
TO HAVE AND TO HOLD said rights and right of	f way, easement	ts, estates, and privileges un
said Grantoo, its successors and assignees, so		
the purposes granted herein.		
IN WITNESS WHEREOF, the undersigned Granis 6th day of July 1971.	atore bodon have	A habraunto sot their hands and
igaed, sealed, and	in the same of	cen Da Barner 18
delivered in the presence of:		idell March (
		# 21.
		The mater 18
-in-/w	Me	Lane / 15
	Graniba	gy Daines!
ACX	NOW LED GMEN'	
STATE OF ALABAMA	•	
COUNTY OF MONROF.		
Rhett G. Barnes, Ir and Peggy Bar	1 e.S	ر کا در
whose name 5 al	signed to	the foregoing instrument and
are known to me, acknowledged	before mo on thi	s day that, being informed of
contents of the instrument, They same bears date.	oxocutod	the same voluntarily on the de
Givon under my hand and official seal, this th	o 77 day	of July 19
my Cammeseen repetie	زم أم	ru & Dullat
(SEAL) april 121/972.		. Notary Public
	• .	
STATE OF ALABAMA )	5	
COUNTY OF SHELBY )		
I, the undersigned authority, in and	for said County	, in said State, hereby
Rhett G. Barnes, et ux, Francertific hat Lindell Wright, et ux, Betty	ices Barnes; a	nd whose name g
arë signed to the foregoing instr		are known to me,
acknowledged before me on this day that, bein	g informed of the	e contents of the instru-
ment than area -	alunta miles de che	day the same bears date
ment, they executed the same v	William III A	The property ballic beals date.
Given under my hand and official se		day of July

1971.