

THIS INSTRUMENT PREPARED BY:  
This Instrument Was Prepared By  
NAME: R. BRUCE ROBERTSON, III, ATTORNEY  
1300 City National Bank  
BIRMINGHAM, ALA. 35203  
ADDRESS: \_\_\_\_\_

CORPORATION WARRANTY DEED  
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY

COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of  
Twenty Four Thousand One Hundred Seventy Five and No/100-----Dollars.

to the undersigned grantor, Green Valley Homes, Inc.  
a corporation, in hand paid by John A. Montgomery, Jr. and Jacqueline J. Montgomery  
the receipt whereof is acknowledged, the said Green Valley Homes, Inc.

does by these presents, grant, bargain, sell, and convey unto the said  
John A. Montgomery, Jr. and Jacqueline J. Montgomery  
as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY  
County, Alabama, to-wit:

Lot 4, Block 4, according to map of "Navajo Hills", First Sector, as  
recorded in the Probate Office of Shelby County, Alabama, in Map Book 5,  
Page 18.

Subject to easements and restrictions of record.

\$22,750.00 of the purchase price recited above was paid from a mortgage  
loan closed simultaneously herewith.



19710709000028040 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
07/09/1971 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD Unto the said John A. Montgomery, Jr. and Jacqueline J. Montgomery  
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to  
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the  
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to  
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein  
shall take as tenants in common.

And said Green Valley Homes, Inc.

does for itself, its successors

and assigns, covenant with said John A. Montgomery, Jr. & Jacqueline J. Montgomery, their  
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,  
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns  
shall, warrant and defend the same to the said John A. Montgomery, Jr. & Jacqueline J. Montgomery, their

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Green Valley Homes, Inc.

signature by Leonard Hultquist, II

has hereunto set its  
its Vice President,

who is duly authorized, and has caused the same to be attested by its Secretary,

on this 25<sup>th</sup> day of June, 1971

BOOK 265 PAGE 769  
ATTEST:

SECRETARY

GREEN VALLEY HOMES, INC.

By

Vice President

SPEIR ROBERTSON and JACKSON  
1500 City National Bank Bldg.  
Birmingham, Alabama

TO

CORPORATION

## WARRANTY DEED

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was  
filed in this office for record on the \_\_\_\_\_  
day of \_\_\_\_\_ 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M, and was duly re-  
corded in Volume \_\_\_\_\_ of Deeds  
at page \_\_\_\_\_, and examined.

Judge of Probate.

THIS FORM FURNISHED BY

ALABAMA TITLE COMPANY, INC.

AGENTS FOR

LOUISVILLE TITLE INSURANCE CO.

615 No. 21st Street Birmingham, Ala.



19710709000028040 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
07/09/1971 12:00:00 AM FILED/CERT

### State of Alabama

JEFFERSON

COUNTY;

I, the undersigned \_\_\_\_\_, a Notary Public in and for said  
county in said state, hereby certify that Leonard Hultquist, II  
whose name as Vice President of the Green Valley Homes, Inc.  
a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day  
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25<sup>th</sup> day of June, 1971

*Bruce Robertson*  
Notary Public



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
JUL 9 1971  
1971 JUL -9 AM 9:42  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Conef m. 2/2/71  
JUDGE OF PROBATE