This instrument was prepared by	3670
(Name) Wallace and Ellis, Attor	rneys at Law
(Address) Columbiana, Alabama	
Form 1-15 Rev. 1-86 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO 8	SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alaba
STATE OF ALABAMA	
SHELBY KNOW ALL MY	EN BY THESE PRESENTS,
	ID OTHER GOOD AND VALUABLE CONSIDERATION DOLLAR
- arrest part and Arre, Wun Ball	
(herein referred to as grantors) do grant, bargain, sell and	d convey unto
Billy Joe Howard and wife, Bobbi (herein referred to as GRANTEES) for and during their is	le Jeane Howard
The state of the s	joint lives and upon the death of either of them, then to the surviv sinder and right of reversion, the following described real estate situat
••• •••••••••••••••••••••••••••••••••••	County, Alabama to-wit:
Lots 3, 4, 5, and 6, Block 5, according in the NW4 of NW4, Section 30, Township as shown by map of said survey on record Alabama.	to survey of Legion Heights, being situated 18, Range 2 East, Shelby County, Alabama, in the Probate Office of Shelby County,
19710708000027770 1/1	
Shelby Cnty Judge of P 07/08/1971 12:00:00 AM	robate. Al
TO HAVE AND TO HOLD to the said GRANTEES for	or and during their joint lives and upon the death of either of them
remainder and right of reversion.	de de la contingen de la contingen de la contingen
heirs, executors and administrators shall warrant and defend tagainst the lawful claims of all persons.	irs, executors, and administrators covenant with the said GRANTEES fee simple of said premises; that they are free from all encumbrances sell and convey the same as aforesaid; that I (we) will and my (our the same to the said GRANTEES, their heirs and assigns forever
IN WITNESS WHEREOF, We have hereunto set	our hand(s) and seal(s), this 262
WITNESS:	
gen Contraction (Seal)	Parker Boll Sull (Seal
(Seal)	Unn Ball
	Ann Ball (Seal)
C (Seal)	······································
Shelby COUNTY	General Acknowledgment
hereby vertify that Parker Ball and wife Ann D	Ball. Ball.
Whose name 5	
On the duty the comments of th	PYPCIITED the acres well-man the
Given under my hand and official scal thisday	of $\partial \gamma_{\alpha}$
	Wilma D. Martin
	Notary Public.