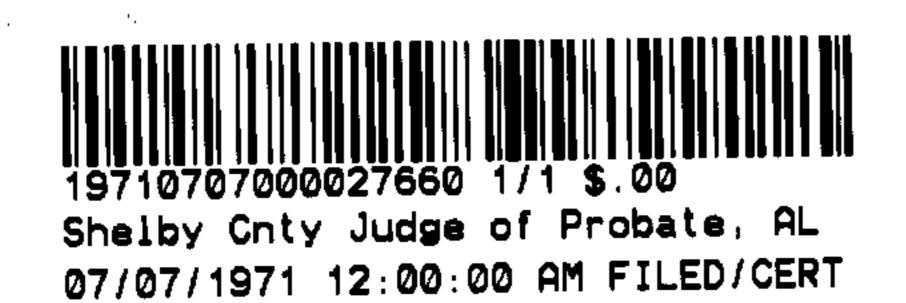
				
This instrument was prepared by	3861	3		
(Name) Karl C. Harrison	***************************************		•••••••••••••••••••••••••••••••••••••••	
(Address)	•		•	m, Alabama
STATE OF ALABAMA Shelby COUNTY KNO	OW ALL MEN BY THES	SE PRESENTS,		
That in consideration of One Thousand are and other good and valuable consto the undersigned grantor or grantors in had Howard Payton and wife,	sideration and paid by the GRANT		•	DOLLARS
(herein referred to as grantors) do grant, barg		to		
James J. Martin and Marj (herein referred to as GRANTEES) for and du of them in fee simple, together with every contin	uring their joint lives an	tht of reversion, the fo		
From the northeast corner of the West, run westerly along the nort Township 21 South, Range 3 West for the left and run southerly for herein described and conveyed; the and run westerly for 208.0 feet; and run southerly for 521.77 feet	h boundary line of cor 437.07 feet; the 422.99 feet to the ence turn an angle thence turn an angle	of the said NWA hence turn an a he point of be le of 89 deg. l' ngle of 89 deg.	of the NW, of Sectingle of 90 deg. 52 ginning of the land 7 min. to the right 39 min. to the lef	tion 22, min.

West, run westerly along the north boundary line of the said NW4 of the NW4 of Section 2 Township 21 South, Range 3 West for 437.07 feet; thence turn an angle of 90 deg. 52 min. to the left and run southerly for 422.99 feet to the point of beginning of the land herein described and conveyed; thence turn an angle of 89 deg. 17 min. to the right and run westerly for 203.0 feet; thence turn an angle of 89 deg. 39 min. to the left and run southerly for 521.77 feet; thence turn an angle of 90 deg. 00 min. to the left and run easterly 203.71 feet; thence turn an angle of 90 deg. 00 min. to the left and run northerly 104.35 feet; thence turn an angle of 90 deg. 00 min. to the right and run easterly 203.71 feet; thence turn an angle of 90 deg. 00 min. to the left and run northerly 417.4 2 feet; thence turn an angle of 90 deg. 21 min. to the left and run westerly 208.71 feet, more or less, to the point of beginning. This land being a part of the NW4 of the NW4 of Section 22, Township 21 South, Range 3 West and being 4.5 acres, more or less.



TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have he day of July 19			
WITNESS:	(Seal)	Howard E.	Carlon (Seal)
	(Seal)	Eunice Payton	(Seal)
	(Seal)		(Seal)
STATE OF ALABAMA Shelby COUNTY		General Acknowledgment	
I, Martha B. Joiner hereby certify that Howard	Payton and wif	e, Eunice Payton	for said County, in said State,
whose name 3 are signed to on this day, that, being informed of the conte		· •	
on the day the same bears date. Given under my hand and official seal this	3rd day of	July	A. D., 19.71