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Shelby Cnty Judge of Probate, AL
07/07/1971 12:00:00 AM FILED/CERT

LAN 1972
R/W PERMIT-IND.

STATE OF ALABAMA,

County of SHELBY

Harris M. Gordon and wife, Ruth L. Gordon

for and in consideration of the sum of Three Hundred and No/100 Dollars (\$ 300.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land seventy-five (75) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under, and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Northeast quarter of the southwest quarter (NE $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 23, Township 21 south, Range 1 west, situated in the northeast corner running north and south 280 yards and east and west 70 yards.

Said strip is approximately described as follows: Commence at the southwest corner of the northeast quarter of southwest quarter of Section 23, Township 21 south, Range 1 west; thence run east along the south boundary line of such quarter-quarter section a distance of 868.4 feet to a point; thence turn an angle to the left of 66 degrees 54 minutes and run north 23 degrees 02 minutes east a distance of 735 feet, more or less, to a point on the south boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 37.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs north 23 degrees 02 minutes east a distance of 482 feet, more or less, to a point on the east boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

16th day of June, 19 71.

WITNESS:

Harris M. Gordon (Seal)

Ruth L. Gordon (Seal)

BOOK 268 PAGE 744

STATE OF Alabama
County of Shelby

I, J. T. Johnson a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that Harris M. Gordon and wife, Ruth L. Gordon
signed to the foregoing instrument and who are known to me, acknowledged before me
on this day that, being informed of the contents of this instrument they executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 16th day of June, 19 71.



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Shelby Cnty Judge of Probate, AL
07/07/1971 12:00:00 AM FILED/CERT

J. T. Johnson
NOTARY PUBLIC STATE AT LARGE

3728-39-50
West Columbiana 115 kv T. L.

Parcel No. 288977

STATE OF ALA. SHELBY CO.
LINE CERTIFY THIS
INSTRUMENT WAS FILED
1971 JUL 24 PM 1:21

THE STATE OF ALABAMA REC. BK. & PAGE AS SHOWN ABOVE
Shelby County
D.C.C. FILE NUMBER OR
JUDGE OF PROBATE

TRANSMISSION LINE PERMIT

FROM

Harris M. Gordon and wife,
Ruth L. Gordon

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA, }
County } ss.

I hereby certify that the within instru-
ment was filed in my office for record on the
day of
19, at o'clock M., and
duly recorded in Deed Book
Page and examined.

Judge of Probate of said County

50
145
1.95

STATE OF
County of

I, a
in and for said County in said State, hereby certify that
signed to the foregoing instrument and who known to me, acknowledged before me
on this day that, being informed of the contents of the instrument executed same
vountarily, on the day the same bears date.

Given under my hand and official seal, this the day of, 19

542 PAID 892 8009