This Indenture, Executed this 28th

, A. D. 19 71

JIM WALTER CORPORATION

a corporation existing under the laws of Florida

, and having its principal place

of business at

1500 N. Dale Mabry Hwy., Tampa, Florida

first party, to

Warren Brasher and Grace E. Brasher, his wife

Whose postoffice address is

Rt. 2, Box 74 8 ' Calera, Alabama

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of Individuals, and the successors and assigns of corporations, wherever the context se admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$...10..00-----Ten dollars and other valuable considerations-

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the said party forever, the following described lot, piece or parcel of land, situate, Alabama , to wit: State of lying and being in the County of Shelby

Beginning at the SWcorner of the NEZ of the NWZ of Section 8, Township 22, Range 2 West; thence North 420 feet; thence East 105 ft.; to the point of beginning; thence North 210 feet; thence East 210 feet; thence South 210 feet; thence West 210 feet to the point of beginning. Located in Shelby County, Alabama.

Less and except any existing road right of way, Grantor does not assume any liability for any unpaid taxes.

Shelby Cnty Judge of Probate, AL 07/06/1971 12:00:00 AM FILED/CERT

To Have and to Hold the same together with all and singular the appurtenations thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatso ever of the said first party, either in law or equity.

TO HAVE AND TO HOLD the same unto the said part. i.es..... of the second part. their. heirs and assigns, to their proper use, benefits and behoof forever.

(CORPORATE SEAL)

In Witness Whereof the raid first party has caused these presents to be executed in its name, and its corporate scal to be hereunto affixed, by its proper officers therunto duly authorized, the day and year first above written.

Assistant - Secretary

Signed, sealed and delivered in the presence of:

ice

ACKNOWLEDGMENT

FLORIDA.) a notary in and June B. Shryock HILLSBOROUGH

for said County, in said State, hereby certify that J. H. Kelly. Asst. Vice-President , and S. L. Russell, Asst. Secretary whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this 28th day of JUNE 19 71.

B00X