

Lawyers Title Insurance Corporation BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 Dollars and other good and valuable consideration

to the undersigned grantor, **Farris Land Company, Inc.** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Glenn Alvon Dampier and Martha Ann Dampier

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lot 6 according to "Navajo Hills" Third Sector as shown by map recorded in Map Book 5 page 56 in the Probate Office of Shelby County, Alabama, the same being situated in the SE₁ of the SE₁, Section 27, Township 20 South, Range 3 West.

Subject to restrictive covenants and conditions recorded in Deed Book 263 page 231 in Probate Office and as amended as shown by Deed Book 268 page 561 in said Probate Office.



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Shelby Cnty Judge of Probate, AL
07/06/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
IDENTIFY THIS
INSTRUMENT WAS FILED
1971 JUL -6 AM 11:38
UCC FILE NUMBER OR
REC. EX. & PAGE AS SHOWN ABOVE
Date of receipt

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, **W. M. Farris**
who is authorized to execute this conveyance, has hereto set its signature and seal, this the _____ day of June 1971.

ATTEST:

Lucille S. Farris
Secretary

Farris Land Company, Inc.

By *W. M. Farris*
President

STATE OF ALABAMA
COUNTY OF SHELBY

I, **W. Gray Jones**

State, hereby certify that **W. M. Farris**

whose name as President of **Farris Land Company, Inc.**

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the **25th** day of

June

1971

W. Gray Jones
Notary Public

BOOK 268 PAGE 714

