

CERTIFICATE
No. 23577.

THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

WHEREAS

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Tucuman* whereby it appears that full payment has been made by the said

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

The South East quarter of the North West quarter of Section Nine, in Township twenty two, of Range One West, in the District of Land subject to sale at Tuscaloosa, Alabama, containing thirty nine acres and ninety three and a half hundredths of an acre



19710702000027150 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/02/1971 12:00:00 AM FILED/CERT

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Thomas Bridges*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *Thomas Bridges*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Thomas Bridges*

and to ~~his~~ heirs and assigns forever.

In Testimony Whereof, I, *Charles Van Buren,*

PRESIDENT OF THE UNITED STATES OF AMERICA, *have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.*

~~WITNESSED~~ under my hand, at the CITY OF WASHINGTON, the *fourth* day of *November*,

in the Year of our Lord one thousand eight hundred and *forty* and of the
INDEPENDENCE OF THE UNITED STATES the Sixty-*first*.

BY THE PRESIDENT: *William Van Buren*

By *Wm. Van Buren, Jr.* Sec'y.

J. S. Watson, Acting Recorder of the General Land Office.

STATE OF ALA. THIS
 DEPARTMENT HAS FILED
 671 JUL -2 PM 3:53
 U.C. FILE NUMBER OR
 PAGE AS SHOWN ABOVE
 General
 Confidential
 JUDGE OF PEERAGE

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES LAND OFFICE