

THIS INSTRUMENT PREPARED BY:

NAME: _____

ADDRESS: _____

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

3762
Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY

COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of
Seventeen Thousand Two Hundred and No/100-----

to the undersigned grantor, Green Valley Homes, Inc.
a corporation, in hand paid by John Pigrom Powell and wife, Ada Gertrude Powell
the receipt whereof is acknowledged, the said Green Valley Homes, Inc.

does by these presents, grant, bargain, sell, and convey unto the said
John Pigrom Powell and wife, Ada Gertrude Powell
as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY
County, Alabama, to-wit:

Lot 13, according to the Survey of "Goldwire", as amended, which
is recorded in Map Book 5, Page 64, in the Probate Office of
Shelby County, Alabama.

Subject to easements and restrictions of record.

\$17,000.00 of the purchase price recited above was paid from a
mortgage loan closed simultaneously herewith.

This deed is given for the purpose of correcting that certain
deed filed for record in the Office of the Judge of Probate of
Shelby County, Alabama, in Book 267, Page 939.



19710630000026670 1/2 \$.00
Shelby Cnty Judge of Probate, AL
06/30/1971 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD Unto the said John Pigrom Powell and wife, Ada Gertrude Powell
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
shall take as tenants in common.

And said Green Valley Homes, Inc.

does for itself, its successors

and assigns, covenant with said John Pigrom Powell & wife, Ada Gertrude Powell, their
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said John Pigrom Powell & wife, Ada Gertrude Powell, their
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Green Valley Homes, Inc.

signature by Leonard Hultquist, II has hereunto set its
who is duly authorized, and has caused the same to be attested by its Secretary, its Vice President,
on this 28 day of June, 1971

ATTEST:

XXXXXXXXX
Secretary:

GREEN VALLEY HOMES, INC.

By

Vice President

SPEIR, ROBERTSON and JACKSON
1800 City National Bank Bldg.
Birmingham, Alabama

TO

CORPORATION

WARRANTY DEED

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the _____
day of _____ 19____
at _____ o'clock _____ M, and was duly re-
corded in Volume _____ of Deeds
at page _____, and examined.

Judge of Probate.

THIS FORM FURNISHED BY

ALABAMA TITLE COMPANY, INC.

AGENTS FOR

LOUISVILLE TITLE INSURANCE CO.

615 No. 21st Street Birmingham, Ala.

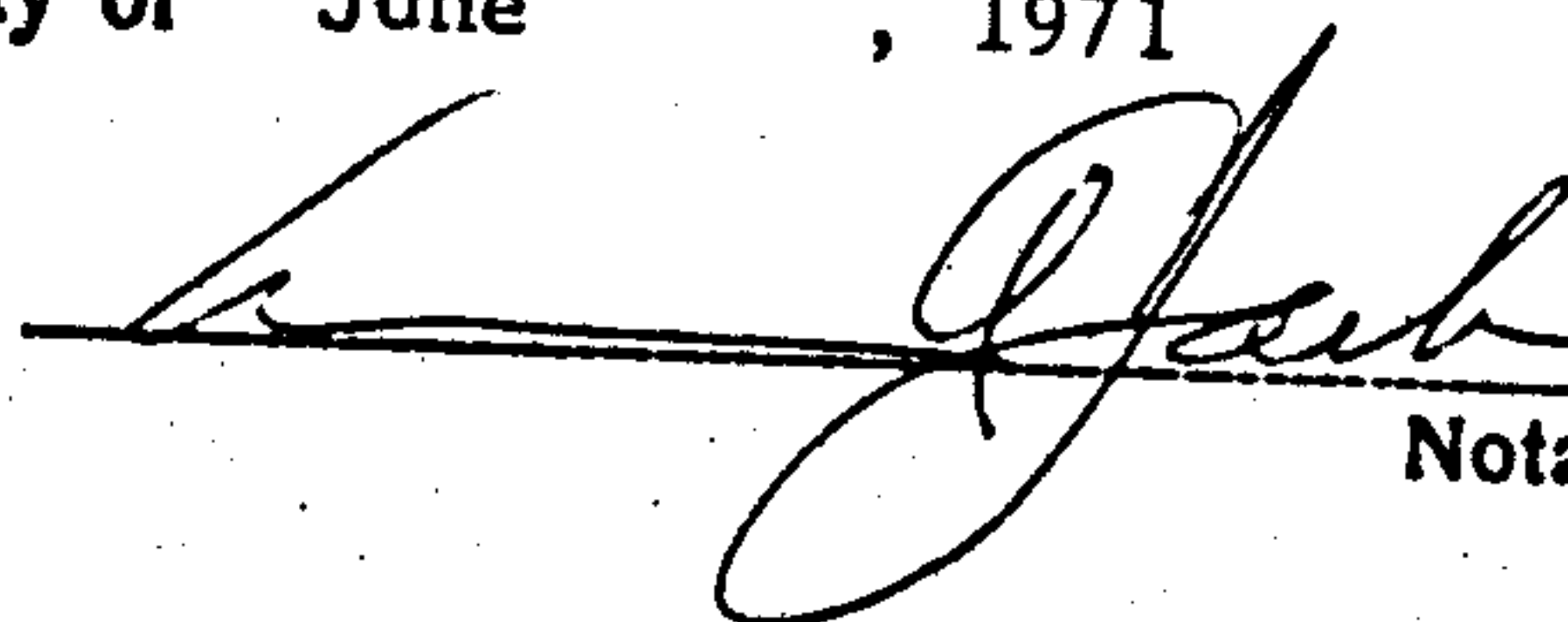
State of Alabama

JEFFERSON

COUNTY;

I, the undersigned _____, a Notary Public in and for said
county in said state, hereby certify that Leonard Hultquist, II
whose name as Vice President of the Green Valley Homes, Inc.
a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28 day of June, 1971


Notary Public



19710630000026670 2/2 \$.00
Shelby Cnty Judge of Probate, AL
06/30/1971 12:00:00 AM FILED/CERT

STATE OF ALABAMA
JULY 1971
INSTRUMENT WAS FILED
1971 JUN 30 PM 9:44
Corrected
U.C.C. FILE NUMBER PER
REC. BK. & PAGE AS SHOWN ABOVE
Gerald W. Davis
JUDGE OF PROBATE

539 PAGE 892 BOOK