

This instrument was prepared by

(Name).....

(Address).....

Form 1-15 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE DOLLAR AND OTHER CONSIDERATIONS DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Alna S. Holmes Mathers and husband, John F. Mathers

(herein referred to as grantors) do grant, bargain, sell and convey unto

Paul P. Salter, Jr. and wife, Merle M. Salter

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

A parcel of land situated in the West 1/2 of the SW 1/4 of Section 2, Township 22 South, Range 3 West and Described as follows: Begin at the midpoint of the West side of said Section 2 and at an angle of 90 degrees 00 minutes from this side go in an Eastward direction 220.0 feet, thence at 90 degrees 00 minutes to the right 504.8 feet to point of beginning, thence at 103 degrees 58 1/2 minutes to the left 76.0 feet, thence 10 degrees 11 1/2 minutes right 131.35 feet, thence 54 degrees 18 minutes left 202.3 feet, thence 12 degrees 36 minutes right 109.8 feet, thence 22 degrees 12 minutes right 125.3 feet, thence 79 degrees 34 minutes right 179.62 feet, thence 64 degrees 23 minutes right 148.83 feet, 31 degrees 06 minutes left 110.35 feet, thence 17 degrees 41 minutes left 242.35 feet, thence 16 degrees 17 minutes left 155.0 feet, thence 2 degrees 19 minutes left 110.3 feet, thence 34 degrees 34 minutes right 253.25 feet; thence 16 degrees 32 minutes left 188.4 feet, thence 87 degrees 16 minutes right 93.56 feet, thence 48 degrees 06 minutes right 195.6 feet, thence 28 degrees 48 minutes left 248.46 feet; thence 41 degrees 57 minutes right 128.9 feet, thence 2 degrees 30 1/2 minutes right 224.5 feet; thence 17 degrees 03 1/2 minutes left 101.5 feet, thence 63 degrees 49 minutes right 616.55 feet to point of beginning, containing 15.83 acres. Also, a parcel of land composed of the following: all that portion of the East 1/2 of the SE 1/4 of Section 3, Township 22 South, Range 3 West that lies South of Highway 22; all that portion of the SE 1/4 of the NE 1/4 of said Section that lies South of Highway 22;

(Continued on Back)

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 7<sup>th</sup> day of June, 1971.

WITNESS:

(Seal)

Alna S. Holmes Mathers

(Seal)

Alna S. Holmes Mathers

(Seal)

John F. Mathers

(Seal)

John F. Mathers

(Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Alna S. Holmes Mathers and husband John F. Mathers whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7<sup>th</sup> day of June, A. D., 1971.

Martha B. Joiner

Notary Public.



19710630000026630 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
06/30/1971 12:00:00 AM FILED/CERT



(Continued from front)

a strip of land in Section 2, Township 22 South, Range 3 West bordering on the West side of said Section and having a uniform width of 220.0 feet and extending Northward from the South side of said Section to Highway 22. All subject to existing public roads and easements and restrictions of record, Less and except, however, the following two parcels of land: (1) a parcel of land a portion of which is situated in the East 1/2 of the SE 1/4 of Section 3, Township 22 South, Range 3 West and the remainder in the West 1/2 of the SW 1/4 of Section 2, Township 22 South, Range 3 W described as follows: Begin at the SW corner of said Section 2 and go N 89 degrees 13 minutes E along the S side of same 220.0 feet, thence N 1 degree 47 minutes W 1028.60 feet to point of beginning, thence continue in this line 600.0 feet, then N 68 degrees 45 minutes W 100.0 feet, thence N 61 degrees 41 minutes W 100.0 feet, thence N 82 degrees 14 minutes W 100.0 feet, thence W 100.0 feet, thence N 86 degrees 32 minutes W 100.0 feet, thence N 89 degrees 43 minutes W 200.0 feet, thence S 1 degree 47 minutes E 600.0 feet, thence S 81 degrees 17 minutes E 688.0 feet to point of beginning, containing 9.66 acres; (2) a parcel of land, a portion of which is situated in the NE 1/4 of the SE 1/4 and the remainder in the SE 1/4 of the NE 1/4 of said Section 3 and forming an access corridor to and from above described tract and Shelby County Highway 22 and described as follows: A tract of land 50.0 feet in width and having a uniform width of 25.0 feet on each side of a center line described as follows: Begin at a point on the W side of the 9.66 acre tract described heretofore ~~as the first tract described for this~~ <sup>such point</sup> ~~being~~, such point being 180.0 feet S of the NW corner of such tract; thence N 61 degrees 00 minutes W 382.60 feet, thence N 4 degrees 24 minutes E 733.65 feet, thence N 70 degrees 50 minutes E 197.07 feet, thence N 28 degrees 28 minutes E 614.90 feet, thence N 18 degrees 04 minutes W 79.40 feet to SE border Highway 22 and containing 2.3 acres.

19710630000026630 2/2 \$ .00  
Shelby Cnty Judge of Probate, AL  
06/30/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.  
JUDGE OF PROBATE  
THIS INSTRUMENT WAS FILED  
1971 JUN 30 PM 2:22  
U.C. FILE NUMBER 03  
REC. OFF. & FEE AS SHOWN ABOVE  
CONFIRMED  
JUDGE OF PROBATE

BOOK 268 PAGE 648

THIS FORM FROM  
LAWYERS TITLE INSURANCE CORP.  
Title Insurance  
BIRMINGHAM, ALA.

19.45  
11.00

WARRANTY DEED  
JOINTLY FOR LIFE WITH REMAINDER  
TO SURVIVOR

RETURN TO *Kalc*

TO