

3686
STATE OF ALABAMA)

SHELBY COUNTY)

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 307, page 645; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim, and convey unto James G. Alston and wife, Carol L. Alston, who claim to be the present owners, all of the right, title, and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Five Acres in a square in the Northeast corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 19, Township 21, Range 1 East.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the Shelby County Savings and Loan Association has caused this instrument to be executed and its seal affixed by John A. Hines, Jr., its President, who is thereunto duly authorized on this the 24th day of June, 1971.

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Shelby Cnty Judge of Probate, AL
06/24/1971 12:00:00 AM FILED/CERT

SHELBY COUNTY SAVINGS AND LOAN ASSOCIATION

By

John A. Hines, Jr.
Its President

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that John A. Hines, Jr. whose name as President of the Shelby County Savings and Loan Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 24th day of June, 1971.

Nancy H. Brasher
Notary Public

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
INSTRUMENT WAS FILED
1971 JUN 24 PM 1:46
REC'D & FILED AS SHOWN ABOVE
JUDGE OF PROBATE

BOOK 208 PAGE 503