



LAN 2212
R/W PERMIT-EST.

STATE OF ALABAMA

County of SHELBY

3664

288250

We, H. C. McDanal and wife Bernice L. McDanal

for and in consideration of the sum of four-hundred -and forty five Dollars (\$ 445.00)
to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-
knowledgeed, do hereby grant to said Alabama Power Company, its successors and assigns, the right to
construct, operate and maintain electric transmission and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-
pliances necessary or convenient in connection therewith from time to time over, under and across, a
strip of land seventy-five (75) feet in width, as said strip is now located by the
final location survey thereof heretofore made by said Company, over, under and across the lands of which
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the
purposes above described, including the right of ingress and egress to and from said strip and the right
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to pre-
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for
machinery or materials, or as a road other than a road crossing such strip at a location which does not
endanger or interfere with works that have been or may at some future date be constructed on
such strip.

Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows: West half of southwest quarter of northeast
quarter (W $\frac{1}{2}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 17, Township 21 south, Range 1 east.

Said strip is approximately described as follows: Commence at the southwest corner of Section
17, Township 21 south, Range 1 east; thence run north along the west boundary line
of such Section 17 a distance of 2300.5 feet to a point; thence turn an angle to
the right of 75 degrees 30 minutes and run north 75 degrees 47 minutes east a distance
of 2747 feet, more or less, to a point on the west boundary line of the Grantor's
property, such point being the point of beginning of the right of way herein described;
therefrom, the strip lies 37.5 feet on each side of a center line and the continuations
thereof which begins at such point of beginning and runs north 75 degrees 47 minutes
east a distance of 680 feet, more or less, to a point on the east boundary line of
the Grantor's property, such point being the point of ending of the right of way
herein described.

Alabama Power Company agrees that it will at its expense remove or destroy, by
burning or otherwise all debris and timber refuse resulting from the construction
of said line.

Alabama Power Company is to retain timber at first cutting for construction.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the
10th day of June, 19 71.

WITNESS:

H. C. McDanal (SEAL)
Bernice L. McDanal (SEAL)

BOOK 268 PAGE 540

Witness

_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)

IN WITNESS WHEREOF, the said _____ has caused
this instrument to be executed in its name by _____, as
its President and attested by _____, its Secretary, and its
corporate seal to be affixed, on this the _____ day of _____, 19____

Attest:

Secretary. By _____ Its President

STATE OF Alabama

County of Shelby

I, J. T. Johnson

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that H. C. McDanal and wife
L. McDanal

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 JUN 23 AM 11:01
REC. BK. & PAGE AS SHOWN ABOVE
J.C. CATTLE NUMBER OR
DATE OF PRORATE

BOOK 268 PAGE 541

_____, whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument they executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 10th day of June, 1971

J. T. Johnson
NOTARY PUBLIC STATE AT LARGE



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Shelby Cnty Judge of Probate, AL
06/23/1971 12:00:00 AM FILED/CERT