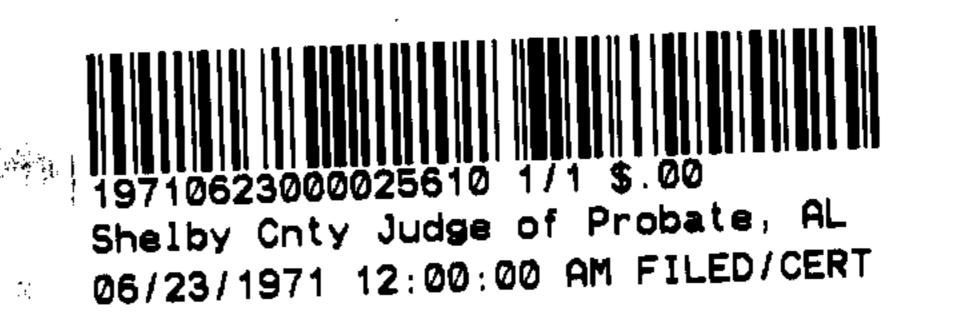
## CORPORATE RELEASE

STATE OF Alabama
COUNTY OF Shelby
KNOW ALL MEN BY THESE PRESENTS: That,
WHEREAS,John E. Martin
did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birminghan
which said mortgage is dated the 29th day of Janusry , 19 65
and is recorded in Volume, page, Probate Office,
Shelby  County, Alabama, and conveys the real estate a
described therein as security for the payment of the indebtedness designated in said mortgage, and
WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full
NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham
a corporation, has caused this instrument to be signed by itsVice President or
this the 22nd day of June, 19_71.
JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
BY
Its Vice Presiden
STATE OF Alabama  A R SE W THE
COUNTY OF Jefferson
G. A.l Petitt, Jr.
whose name as Vice President of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the 22nd day of June, 19 71.
Notary Public



ond.