

3661

**COUNTY OF** Shelby

WHEREAS, \_\_\_\_\_ John E. Martin

and is recorded in Volume 292, page 89, Probate Office.

# Shelby

**WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,**

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,  
a corporation, has caused this instrument to be signed by its Vice President on  
this the 22nd day of June, 19 71.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY

Its

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at

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify  
G. A. Petitt, Jr.

whose name as Vice President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 22nd day of June, 19 71

# Notary Public



19710623000025610 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
06/23/1971 12:00:00 AM FILED/CERT

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