

197106230000025550 1/3 \$.00 Shelby Cnty Judge of Probate, AL 06/23/1971 12:00:00 AM FILED/CERT

STATE OF ALABAMA )

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Have 1-2 Geen and wife Robbie T. Green

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to them in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following-described land, situated in Shelby County, Alabama:

The southeast quarter of the southeast quarter and southwest diagonal one-half of the northeast quarter of southeast quarter of Section 1; also the northeast quarter of northeast quarter of Section 12, all being in Township 22, Range 3 west; also the southwest quarter of southwest quarter of Section 6, Township 22, Range 2 west, except that part conveyed to Joshua M. Frost by deed recorded in Book 27, page 147 in the Probate Office of Shelby County, Alabama, less and except that as shown in Deed Book 186, page 370 of said Probate Office.

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

this the	IN WITNESS WHERECO	F, we have hereu	nto set our hands and, 19 7/	seals,
WITNESS:				
			Molliard Sur Oblie S. The	}

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STATE OF $f/a L_{dina}$ )	
COUNTY OF Shelby;	•
- 10:1/10 11 El - 1	
I, Willis H. M. W. J1 X	•
a Notary Sublic State at 125-90	
in and for said County in said State, hereby certify that Howard	
Green + up Robbin T. Green	
	-
whose name $\leq 2 \sim$ signed to the foregoing instrument and who	
known to me, acknowledged before me on this day that being informed of	
the contents of the instrument,	•
executed the same voluntarily, on the day the same bears date.	
Given under my hand and official seal, this the	<b>.</b>
day of Me., 19 7/.	•
	,
Notary Mi- of at at 10	1) 0
THE	

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