

STATE OF ALABAMA }
JEFFERSON COUNTY }

This instrument was prepared by
Shirley B. Woods
of City Federal Savings & Loan Association
2030 Second Avenue, No., Birmingham, Ala.

KNOW ALL MEN BY THESE PRESENTS, that _____

FOR AND IN CONSIDERATION of the sum of \$ 3,525.00, the receipt of which is hereby acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release and discharge the following described property, viz:

Lot 15, of Butte Woods Ranch Addition to Altadena Valley,
as recorded in Map Book 5, Page 1, in the Probate Office
of Shelby County, Alabama.



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Shelby Cnty Judge of Probate, AL
06/21/1971 12:00:00 AM FILED/CERT

from the lien and operation of that certain mortgage executed by SUBURBAN HOMES, INC.,
a Corporation, to CITY FEDERAL SAVINGS AND LOAN ASSOCIA-
TION in the original amount of \$ 34,900.00 under date of October 7, 1970, which said
mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in
Volume 314, Record of Mortgages, at page 898.

It is understood and agreed that this release shall not alter, affect or impair the lien of said mortgage as to
the property therein described and not hereby expressly released.

IN WITNESS WHEREOF, City Federal Savings and Loan Association has caused these presents to be
executed this 1st day of June, 19 71.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Richard H. Vignuelle
Its Executive Vice President

ATTEST:

[Signature]
Its Secretary

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, Shirley B. Woods, a Notary Public in and for said County, in said
State, hereby certify that Richard H. Vignuelle, whose name as Executive Vice President
of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instru-
ment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said
instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said
corporation on the day the same bears date.

Given under my hand and seal this the 1st day of June, 19 71.

Shirley B. Woods
Notary Public

STATE OF ALA. SHELBY CO.
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED
1971 JUN 21 AM 10:09
U.C.C. FILE NUMBER 57
REC. EX. & PAGE AS SHOWN ABOVE
Dorothy M. Jones
CLERK OF PROBATE

268 JUL 486
BOOK