FULL SATISFACTION OF RECORDED LIEN

| Know All Men I | By These Prese | nts, That, the un | ndersigned | lugh Bar | ber, a | ttorney | for | the |
|--|-------------------------------------|--|---|---------------------------------|---------------------------|---|--|--------------------|
| plaintiffs i | n the judg | gment here: | Inafter : | referred | to | · · · · · · · · · · · · · · · · · · · | _ | |
| /Deal Deal Sta | | , acknowl | | | | | | |
| (Real Property) (Perso | onal Property 201 | CHOCK SCHOOLS | thur, xxtt | zment, c | ertifi | ca te of | wh1 | <u>eh</u> |
| Mind Judame | nt vas recorded in | the office of the | Judge of Pr | robate Court | of Shell | by County. | Alaba | ıma. ir |
| • | | , Pa | | | | | | |
| inB | • | | | | | | | ise an |
| satisfy said nancyane | | | | | | | | |
| said judgment Jefferson Cou are plaintiff | being can nty, Alaba and Jimm | ee No. 4433 ama, wheres | 39-B Courseland P. T. Fa | et of Ge alletta nise Und | neral and G. erwood | Seagione P. Fallet , are de | tta erend | ant |
| | | | • | | | | | |
| | | | · · | • | | . · | | |
| ••• | | | • · · · · · · · · · · · · · · · · · · · | | • | | - | |
| · | | ? 61 1 22 1 23 1 23 2 20 2 20 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | | | | | |
| | | | | | | <u>~</u> | | |
| | Shelby Cnt | 0024990 1/1 \$.00 y Judge of Proba | te, AL | | | 25 € 25 € | | Sin |
| • | 06/21/1971 | 12:00:00 AM FIL | ED/CERT | | | | 5 | ٠٠٠ <u>٠</u> ٠٠ |
| | | | | | | Marie Constitution of the | | No. |
| | | | -, | - | | 記念を | - | |
| | | | | | | | 77.20 | SH |
| | - | | | • | • | CR V AEO | 9: | FILE SE |
| | | · . | | | | 3,46 | 7 | |
| In Witness Where | of, the undersig | med, Hugh E | Barber, | ittorney | as af | oresaid | · | |
| s caused these preser | its to be execut | ed this 18th | 1day of | June, | | 10 | 71 | |
| • | | | • | | | / / | | |
| | | | | HUGH B | ARBER, | ATTERNES | | |
| | | | | 55/2 | Kust | MAH | | |
| | · · · | | | | | | | |
| | • | • | | 802 M | SSEY BU | ILDING - | ······································ | |
| ATE OF ALABAMA) | | | | PH | ONE 322-1 | 262 AMA 35203 | | |
| FFERSON COUNTY) | | • | | BIKMINGU | SAIAI! SAME | • | | |
| ugh Barber, a | Notary Public ttorney | ete, in and for so | aid County in | said State, 1 | hereby cer | tify that | <u>.</u> | <u> </u> |
| | α α | orporation) is sign | aned to the fo | regning inch | umant ad | cnowledged b | efore n | of |
| s day that, being infor same voluntarily (for | men of the coul | lents of the instr | ument, he las | such officer | and with | full authority | ,)exec | uted |
| Given under my ha | | | | June |) | · | 97 | 1 |
| | | | · | | | Z)4a | | |
| | | | | | | | gens | ا <u>ا ا ا ا</u> |

265 race 451

PROBATE - 7