

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned EXCHANGE SECURITY BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 315 on page 825 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

*Carlos H Johnson*

Lot 17, Block 2, all according to Indian Valley, First Sector as recorded in Map Book 5, Page 43, in the Probate Office of Shelby County, Alabama.



19710618000024710 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
06/18/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1971 JUN 18 AM 9:58  
H.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Carol H. Johnson  
JUDGE OF PROBATE

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, EXCHANGE SECURITY BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by W. W. Cox, its Vice President, and attested and its corporate seal affixed by C. Whit Walter, Jr., its Assistant Cashier, each of whom is thereunto duly authorized this 17th day of June, 1971.

ATTEST:

*C. Whit Walter Jr*  
Assistant Cashier

EXCHANGE SECURITY BANK

By W. W. Cox  
Its Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Carolyn T. East, a Notary Public in and for said County in said State, hereby certify that William W. Cox whose name as Vice President of EXCHANGE SECURITY BANK a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 17th day of June, 1971.

*Carolyn T. East*  
Notary Public

MY COMMISSION EXPIRES JANUARY 14, 1975