STATE OF ALABAMA, SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of

ONE AND NO/100 DOLLARS

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed

Dr. Hugh Linder and wife, ELEANOR S. Linder

hereby temises, releases, quit claims, grants, sells, and conveys to

Lois S. Nickerson, Paul Nickerson and Karl Nickerson

(hereinafter called Grantee), all their right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

The South 10 feet of the NE% of the NE% of Section 3, Township 21 South, Range 3 West, Shelby County, Alabama.

19710616000024480 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/16/1971 12:00:00 AM FILED/CERT STATE OF ALA. SHELBY CO.

WETCHMENT WAS FILED

WETCHMENT WAS FILED

WEC. FILE HUNNER OR

EC. BK. & PAGE AS SHOWN ABOVE

CORELL WITH SF PRABATE

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hands and seals, this

day of

November 19 70.

Witnesses:

_(SEAL

Eleanon S. Linder

(SEAL

(SEAL)

STATE OF ALABAMA

COUNTY OF JERFERSON

I, the undersigned authority, a

Notary Public

in and for said County, in said State, hereby certify that

Dr. Hugh Linder and wife, <u>Fleanor S. Lindernder</u>
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8 day of 1978

Notary Public

800K 288 FREE 428