



**STATE OF ALABAMA**

County of SHELBY

I, Mrs. Elizabeth Reynolds, a widow

for and in consideration of the sum of Fifty and No/100 -----Dollars

( \$ 50.00 ) to me in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any trees or undergrowth along and adjacent to the east boundary line of the Grantor's property in the southwest quarter of southwest quarter (SW $\frac{1}{4}$  of SW $\frac{1}{4}$ ) of Section 23, Township 21 south, Range 1 west, Shelby County, Alabama,

as may injure or endanger by falling on or otherwise, the towers, poles, wire lines and other appliances that are to be hereafter constructed or placed on the following described right of way:

Commence at the southwest corner of Section 23, Township 21 south, Range 1 west; thence run east along the south boundary line of said Section 23 a distance of 1280.5 feet to a point; thence turn an angle to the left of 33 degrees 32 minutes and run north 55 degrees 28 minutes east a distance of 90.3 feet to a point; thence turn an angle to the left of 55 degrees 51 minutes and run north 00 degrees 23 minutes west a distance of 360 feet to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip of right of way lies 37.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs north 00 degrees 23 minutes west a distance of 210 feet to a point, such point being the point of ending of the right of way herein described.

Also, the right to install and maintain anchors and guy wires on the above described property.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, I have hereto set my hand and seal, this the 24th day of May, 1971.

**WERNESSECK**

Mrs. Elizabeth Reynolds (SERL)

Mr. Fayot L. Mallory (WITNESS)

Mrs. Mary Hale J

STATE OF ALA. SELLER VOL.  
JANUARY THIS  
IN THE COUNTY OF \_\_\_\_\_  
TO HAVE AND TO HOLD unto the said \_\_\_\_\_  
and his heirs forever.

JAN 15 (SEAL)  
8009 (SEAL)  
2009 (SEAL)

(SEAL)