WHEREAS, Ashley C. Jeter and Lena N. Jeter executed a mortgage to First National Bank of Wetumpka, Wetumpka, Alabama on certain real estate located in Shelby County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Volume 218 , and Page , of the records in the office of the Judge of Probate of Shelby 120 County, Alabama , and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to TEACHERS' RETIREMENT SYSTEM OF ALABAMA, a corporation organized under the laws of the State of Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid in full, NOW, in consideration of the premises and for the purpose of satisfying said

mortgage and One (\$1.00) Dollar paid, TEACHERS' RETIREMENT SYSTEM OF ALABAMA does by these presents remise, release, and quit claim unto the said

all its right, title and interest in and to the property described in said mortgage.

> IN WITNESS WHEREOF, said Teachers' Retirement System of Alabama has caused this instrument to be executed in its name by E. L. Bottoms, Secretary-Treasurer, and attested by Auburn Bottoms, Assistant to Secretary-Treasurer, both of whom are duly authorized this 20th day of . 19 71. May

> > TEACHERS RETIREMENT SYSTEM OF ALABAMA Secretary-Treasurer

Attest:

Assistant to Secretary-Treasurer

STATE OF ALABAMA COUNTY OF MONTGOMERY)

19710611000023660 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/11/1971 12:00:00 AM FILED/CERT

I, Joseph E. Sexton, Jr., a Notary Public, in and for said County, in said State hereby certify that E. L. Bottoms , whose name as Secretary-Treasurer, and Auburn Bottoms . whose name as Assistant to Secretary-Treasurer, of Teachers' Retirement System of Alabama, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this date, that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 20th day of May

, A.D.,

commission expires:

25 800x 268