



MORTGAGE RELEASE AND POWER OF ATTORNEY

| STATE OF ALABAMA | | | | |
|-----------------------------|---|---------------------------------------|-----------------------------------|--|
| Shelby | COUNTY | | • | - |
| KNOW ALL MEN BY T | HESE PRESENTS: That the debt | secured by that certain mo | ortgage executed by | |
| James E. Rila | ey and wife, Bobbie Jo | avee Dilea | | - |
| | e's aug arre' poppre 20 | Jyce Kiley | | ······································ |
| in favor of First Federal S | avings and Loan Association of Sylac | auga (Formerly, Sylacauga | Federal Savings and Loc | n Accoriation |
| • | September | | | |
| | | | | |
| | County, Alabama in mortgage recor | | | |
| | acknowledged, and the First Federa | | | |
| presents constitute, appoin | t and confirm <u>C. M. Fowle</u> | er its true | and lawful attorney, in | fact its name |
| and stead, and on its beha | alf, to enter a complete discharge an | d satisfaction of said mo | rtgage on the margin o | f said record, |
| and does hereby ratify an | d confirm the acts of its said attor | ney in the premises, as ful | lly as if done in its own | proper person. |
| IN WITNESS WHEREOF, | the First Federal Savings and Lo | an Association of Sylacau | ga has hereunto set its h | and and seal, |
| this the 8th day of . | June | 19_71 | | |
| • | | • | | |
| | | • | VINGS AND LOAN ASS F SYLACAUGA | SOCIATION |
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| | ne Garage | Matharine" | 1. Peutau | • |
| | | Katharine T. P | enton | Secretary |
| | | | | , |
| S. S. D.Y. | | | | |
| Lid Cif | STATE OF ALABAMA, | TALLADEGA COUNTY | | |
| • | | | | • |
| I, the undersigned Notary | Public in and for said County, in s | aid State hereby certify th | at Katharine T. | Penton |
| whose name as Secretary | of the First Rederal Savings and t | oon Association of Cut | | |
| | of the First Federal Savings and Ley, and who is known to me, acknown | · | | |
| | orney, he, as such officer and with | | _ | |
| | the day the same bears date. | | o parite for and as the | act of said |
| | - | Ť. 1 | | |
| Given under my hand and | official seal this the 8th day | | | 71 |
| | | Motory Public | ton (s) | |