



19710609000023150 1/3 \$.00
Shelby Cnty Judge of Probate, AL
06/09/1971 12:00:00 AM FILED/CERT

286972

Re: Shelby County Area Vocational School

STATE OF ALABAMA)

COUNTY OF SHELBY)

3417

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Alabama State Board of Education

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and across the following described land, situated in Shelby County, Alabama:

A part of the Southwest Quarter of Northeast Quarter and part Southeast Quarter of Northwest Quarter of Section 27, Township 21 South, Range 1 West described as follows:
Commence at the northwest corner of the West Half of Northeast Quarter of Section 27 and run southwardly along west line of said West Half of Northeast Quarter a distance of 1437 feet to a point; thence eastwardly parallel to the north line of said West Half of Northeast Quarter a distance of 1025 feet, more or less to a point on south right-of-way line of Columbiana-Saginaw Highway for point of beginning of tract herein described; thence run westerly along south right-of-way line of said Highway a distance of 1050 feet; thence run south 11° 51' East a distance of 713.3 feet; thence run north 89° 30' East a distance of 1052.4 feet, more or less to a point on north right-of-way line of Southern Railroad; thence northeasterly along said Railroad right-of-way line 310 feet, more or less, to point on east line of Southwest Quarter of Northeast Quarter; thence northerly along east line of

208 242



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Southwest Quarter of Northeast Quarter a distance of 420 feet; thence south 86° West a distance of 332.3 feet; thence north 5° West a distance of 156 feet to the point of beginning, containing 20 acres, more or less, situated in Shelby County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Alabama State Board of

Education

has caused this instrument to be executed in its name by George

G. Wallace

as its President and Governor,

attested by LeRoy Brown

its Secretary and

Superintendent, and its corporate seal to be hereto affixed on this the

1st

day of

April

, 19 71.

ATTEST:

Alabama State Board of Education

LeRoy Brown

Superintendent and Secretary

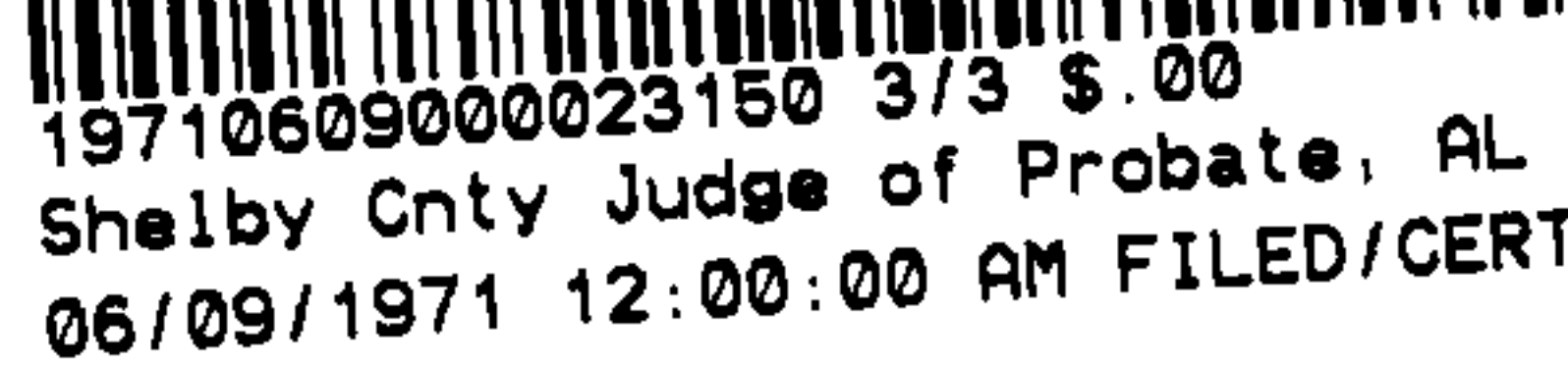
George Wallace

Its President and Governor

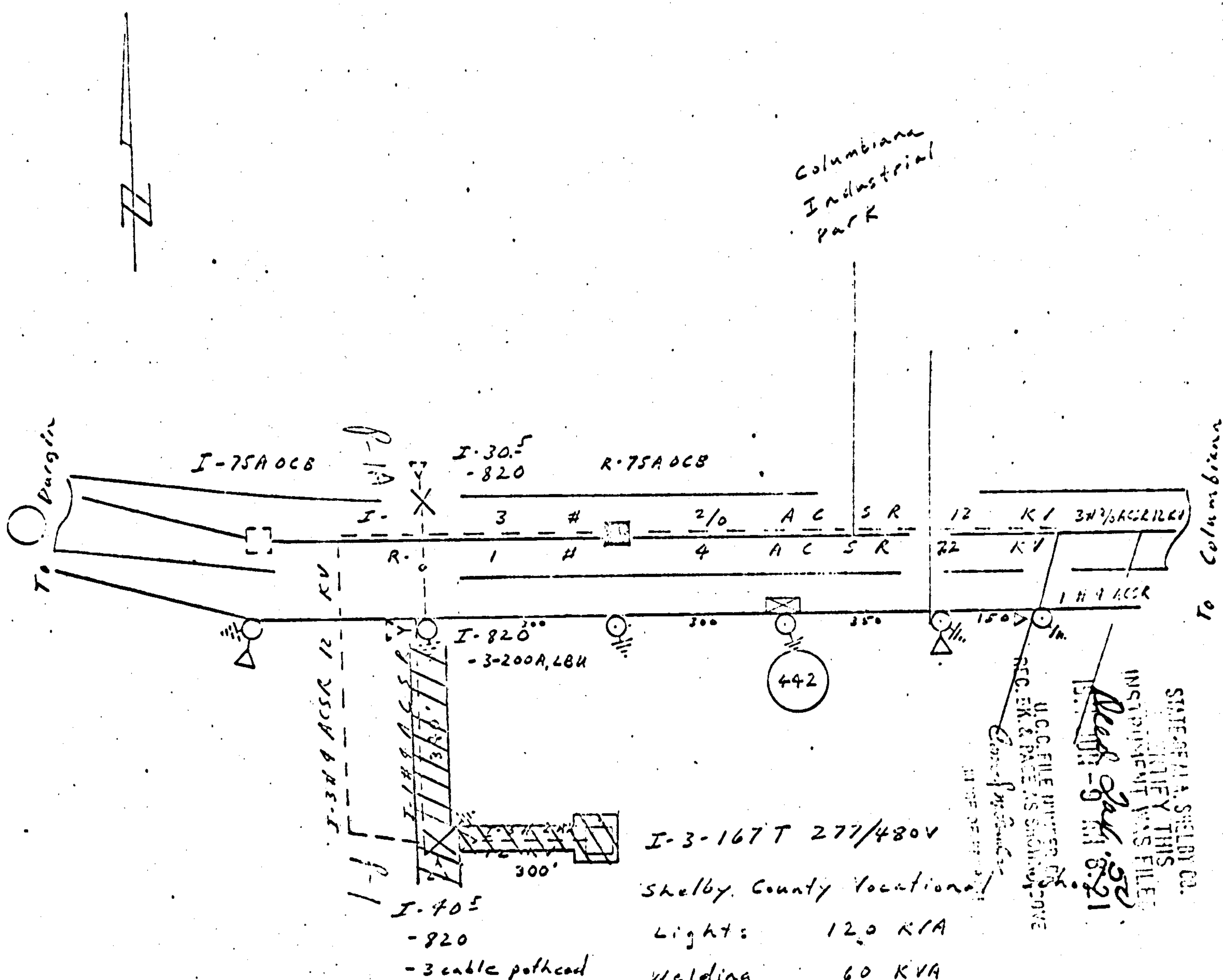
ATTEST:

Mabel S. Lewis

Secretary of State



TOWN Columbiana DISTRICT Madisonville DRAWN BY W. J. Jones DATE 2-3-71
SCALE None FT. PER INCH SECT. 27 TOWNSHIP 21-S RANGE 1-W MAP REFERENCE C. 0077 119



I-3-167T 277/480V

Shelby County Locations:

Light: 12.0 KVA

Welding 60 KVA

Power 60 KVA

cooking 60 KVA

Heat & Air 80 KVA

Misc. 50 KVA

Total 430 KVA

Largest mtr. 25 HP.

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED