

Permit-Line Clearing and Guy Right

3371

286911

STATE OF ALABAMA)
County of SHELBY)

We, Otis Chapman and wife, Mamie Ruth Chapman

for and in consideration of the sum of fifty and no/100 ----- Dollars

(\$ 50.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any trees or undergrowth along and adjacent to the east boundary line of the Grantor's property in the southwest quarter of southwest quarter (SW $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 23, Township 21 south, Range 1 west, Shelby County, Alabama,

as may injure or endanger by falling on or otherwise, the towers, poles, wire lines and other appliances that are to be hereafter constructed or placed on the following described right of way:

Commence at the southwest corner of Section 23, Township 21 south, Range 1 west; thence run east along the south boundary line of said Section 23 a distance of 1280.5 feet to a point; thence turn an angle to the left of 33 degrees 32 minutes and run north 55 degrees 28 minutes east a distance of 90.3 feet to a point; thence turn an angle to the left of 55 degrees 51 minutes and run north 00 degrees 23 minutes west a distance of 571 feet to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip of right of way lies 37.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs north 00 degrees 23 minutes west a distance of 225 feet to a point, such point being the point of ending of said right of way.

Also, the right to install and maintain anchors and guy wires on the above described property.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, We have hereto set our hands and seals, this the 6th day of May, 19 71.

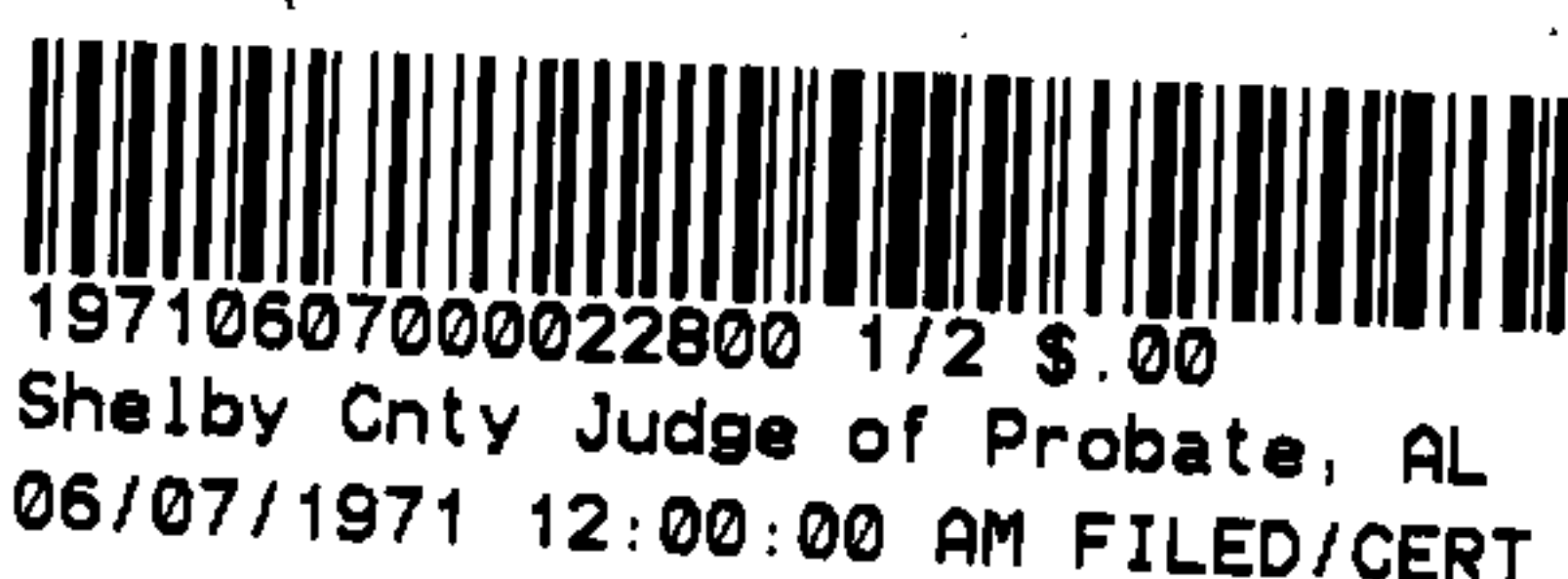
WITNESSES:

OTIS X CHAPMAN (SEAL)
MAMIE

(SEAL)

Mamie Ruth Chapman (SEAL)

(SEAL)



BOOK 268 PAGE 165



19710607000022800 2/2 \$.00
Shelby Cnty Judge of Probate, AL
06/07/1971 12:00:00 AM FILED/CERT

STATE OF ALABAMA
County of Shelby

NOTARY PUBLIC STATE AT LARGE

I, J. T. Johnson,
in and for said County in said State, hereby certify that Otis Chapman and wife, Mamie Ruth Chapman

whose name s signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 6th day of May, 19 71

NOTARY PUBLIC STATE AT LARGE

3728-39-50
West Columbiana 115 KV TL

Parcel No. 286911

THE STATE OF ALABAMA

Shelby

County

LINE CLEARING AND GUY RIGHT PERMIT

FROM

Otis Chapman and wife

Mamie Ruth Chapman

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County.

I hereby certify that the within instrument was

filed in my office for record on the

day of _____, 19

at _____ o'clock _____ M., and duly

recorded in Deed Book _____

Page _____, and examined.

Judge of Probate of said County.

3.90

3046 114

691

351

258

8008

STATE OF _____
County of _____

I, _____,
in and for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument, and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____