

No. 25, 1971
To all to whom these Presents shall come, Greeting:
WHEREAS *Samuel S. Hall of Shelby County Alabama*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Tuscaloosa* whereby it appears that full payment has been made by the said

Samuel S. Hall

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
The North East quarter of the South West quarter of Section twenty two, in Township twenty two, of Range three East, in the District of Lands subject to sale at Tuscaloosa Alabama containing forty Acres, and Three and a half hundredths of an Acre

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Shelby Cnty Judge of Probate, AL
06/07/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE
1971 JUN -7 PM 12:46
REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
INSTRUMENT WAS FILED
CONFIRMED

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Samuel S. Hall*

NOW KNOW YE, That the
United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *Samuel S. Hall*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Samuel S. Hall*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, Millard Fillmore
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON**, the *second* day of *September*,
in the Year of our Lord one thousand eight hundred and *fifty* and of the
Independence of the United States the *Seventy fifth*

BY THE PRESIDENT: *Millard Fillmore*

By *E. M. Evans* Sec'y.

H. Stargent RECORDER of the General Land Office.



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES LAND OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

FEB. 3, 1971

I hereby certify that this photograph is a true copy of the
patent record, which is in my custody in this office.