

3343
19710604000022400 1/3 \$.00
Shelby Cnty Judge of Probate, AL
06/04/1971 12:00:00 AM FILED/CERT

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Seventy-four
Thousand, Six hundred thirty-five & 50/100 (\$74,635.50) DOLLARS

to the undersigned grantors, in hand paid by the grantee herein, the receipt whereof is acknowledged, we, PAULINE LOGAN, an unmarried woman; AUDREY LOGAN, a widow; MAMIE LOGAN, a widow; JOHN THOMAS LOGAN and wife, ELLIE LOGAN; JAMES SCOTT LOGAN and wife, CAROLYN LOGAN; MARY ANN CARTER and husband, WILLIAM CARTER (herein referred to as grantors), grant, bargain, sell and convey unto ELECTRIC MOTOR SERVICE, INC., (herein referred to as grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

The SW¹/₄ of the SW¹/₄; SE¹/₄ of the SW¹/₄; SW¹/₄ of the SE¹/₄; NW¹/₄ of the SE¹/₄; Part of SW¹/₄ of the NE¹/₄; Part of SE¹/₄ of the NW¹/₄; and the NE¹/₄ of the SW¹/₄, of Section 2, Township 20 South, Range 2 East, Shelby County, Alabama, being more particularly described as follows, to-wit: Commence at the SW corner of the SW¹/₄ of the SW¹/₄ of said Section; thence proceed East along the South boundary of said Section for a distance of 3,889.73 feet to the SE corner of the SW¹/₄ of the SE¹/₄ of said Section; thence turn an angle of 88 deg. 16' to the left and proceed North along the East boundary of the SW¹/₄ and the NW¹/₄ of the SE¹/₄ and along the East boundary of the SW¹/₄ of the NE¹/₄ for a distance of 4,010.1 feet to the NE corner of the said SW¹/₄ of the NE¹/₄ of said Section; thence turn an angle of 90 deg. 54' to the left and proceed West along the North boundary of the SW¹/₄ of the NE¹/₄ and along the North boundary of the SE¹/₄ of the NW¹/₄ for a distance of 1,903.4 feet to a point; thence turn an angle of 52 deg. 45' to the left and proceed Southwest for a distance of 281.7 feet to a point; thence turn an angle of 90 deg. to the right and proceed Northwest parallel to the center line of U.S. Highway No. 280 as now located for a distance of 187.7 feet to a point; thence turn an angle of 127 deg. 15' to the left and proceed South for a distance of 99.3 feet to a point; thence turn an angle of 89 deg. 49' to the right and proceed West parallel to the North boundary of the SE¹/₄ of the NW¹/₄ for a distance of 420 feet to a point on the West boundary of said Quarter Quarter Section; thence proceed South along the West boundary of the SE¹/₄ of the NW¹/₄ and along the West boundary of the NE¹/₄ of the SW¹/₄ for a distance of 2,487.9 feet to the Northeast corner of the SW¹/₄ of the SW¹/₄; thence turn an angle of 89 deg. 16' to the right and proceed West along the North boundary of the SW¹/₄ of the SW¹/₄ for a distance of 1304.8 feet to the NW corner of said Quarter Quarter Section; thence proceed South along the West boundary of said Quarter Quarter Section for a distance of 1,355.33 feet to the point of beginning.

LESS AND EXCEPT the following described tract of land:

Commence at the NE corner of the SW¹/₄ of the NE¹/₄ of Section 2, Township 20 South, Range 2 East, Shelby County, Alabama; thence proceed West along the North boundary of said Quarter Quarter Section for a distance of 258.1 feet to a point; thence turn an angle of 52 deg. 32' to the left and proceed Southwest for a distance of 534.0 feet to the point of beginning. From this beginning point continue Southwest for a distance of 210 feet to a point on the NE right of way line of U.S. Highway No. 280; thence turn an angle of 90 deg. to the left and proceed SE along the NE right of way line of said highway for a distance of 210 feet; thence proceed NE for a distance of 210 feet; thence proceed NW parallel to the NE right of way line of said highway for a distance of 210 feet to the point of beginning; located in SW¹/₄ of NE¹/₄, Section 2, Township 20 South, Range 2 East.

ALSO, EXCEPT the Chancellors Ferry Public Road as shown on survey of subject land. AND EXCEPT Right of way of U. S. Highway 280.

ALSO EXCEPT utility easements and public road rights of way of record

BOOK 268 PAGE 142

TO HAVE AND TO HOLD to the said grantee, its successors and assigns forever.
 And we do for ourselves and for our heirs, executors, and administrators covenant with the said grantee, its successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27 day of May, 1971.

Pauline Logan (SEAL)
 (Pauline Logan)

Audrey Logan (SEAL)
 (Audrey Logan)

Mamie Logan (SEAL)
 (Mamie Logan)

John Thomas Logan (SEAL)
 (John Thomas Logan)

Ellie Logan (SEAL)
 (Ellie Logan)

James Scott Logan (SEAL)
 (James Scott Logan)

Carol Logan (SEAL)
 (Carol Logan)

Mary Ann Carter (SEAL)
 (Mary Ann Carter)

William Carter (SEAL)
 (William Carter)



19710604000022400 2/3 \$.00
 Shelby Cnty Judge of Probate, AL
 06/04/1971 12:00:00 AM FILED/CERT

STATE OF ALABAMA)
 SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that PAULINE LOGAN, an unmarried woman; and AUDREY LOGAN, a widow, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27 day of May, 1971.

Lance Blasher
 Notary Public

BOOK 288 PAGE 143



19710604000022400 3/3 \$.00
 Shelby Cnty Judge of Probate, AL
 06/04/1971 12:00:00 AM FILED/CERT

STATE OF ALABAMA }
 SHELBY COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mamie Logan, a widow whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of June A. D., 1971.

Harold Harrison
 Notary Public
State of Ala is large

STATE OF ALABAMA }
 SHELBY COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John Thomas Logan and wife, Ellie Logan whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29 day of May A. D., 1971.

Nancy K. Bracher
 Notary Public

STATE OF ALABAMA }
 SHELBY COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James Scott Logan and wife, Carol Logan whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28 day of May A. D., 1971.

Nancy K. Bracher
 Notary Public

STATE OF ALABAMA }
 SHELBY COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mary Ann Carter and husband, William Carter whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29 day of May A. D., 1971.

Nancy K. Bracher
 Notary Public

BOOK 268 PAGE 144

JUDGE OF PROBATE

U.C.C. FILE NUMBER OR EC. BK. & PAGE AS SHOWN ABOVE

Cons of M. Bracher

STATE OF ALA. SHELBY CO.
 I HEREBY CERTIFY THIS INSTRUMENT WAS FILED
 JUN 4 PM 2:33
 75:00