CORPORATE RELEASE

STATE OF_Alabama	
COUNTY OF Jefferson	
KNOW ALL MEN BY THESE PRESENTS: That,	
WHEREAS, Joe L. Crawley	
did heretofore execute a monton as A. T. C.	
did heretofore execute a mortgage to Jefferson Federal S	
which said mortgage is dated the 12th. day of	August 19 65
and is recorded in Volume 295, page 152, Proba	ate Office,
Shelby	Alahama and conveyed the most setate
	V. Alabama, and conveys the real estate as
described therein as security for the payment of the ind	
WHEREAS, the indebtedness secured by said mortg	age has been paid to the undersigned in full,
NOW, THEREFORE, the undersigned Jefferson	Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and	
hereby releases and discharges the property described in	
IN WITNESS WHEREOF, the said Jefferson Federa	
a corporation, has caused this instrument to be signed	by its Vice President on
this the 2nd day of June	, 19_71
JEFFERSON FEDERAL SAVINGS &	LOAN ASSOCIATION OF BIRMINGHAM
$\mathbf{BY} = \mathbf{BY}$	- Mullest
9710603000022200 1/1 \$.00 helby Cnty Judge of Probate, AL	Its Vice President
6/03/1971 12:00:00 AM FILED/CERT	
STATE OF Alabama	
COUNTY OF	
I, the undersigned authority, in and for said (County, in said State, hereby certify that
Ernest Mitchell, Jr.	
whose name asof Jeffer	
	rson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing in	
edged before me, on this day, that being informed of the	contents of such instrument, he as such
officer and with full authority executed the same volunt	arily for and as the act of said corporation.
Given under my hand and seal this the 2nd	
	/5//
	July Land
	Notary Public

0x 258 FR.F. 125