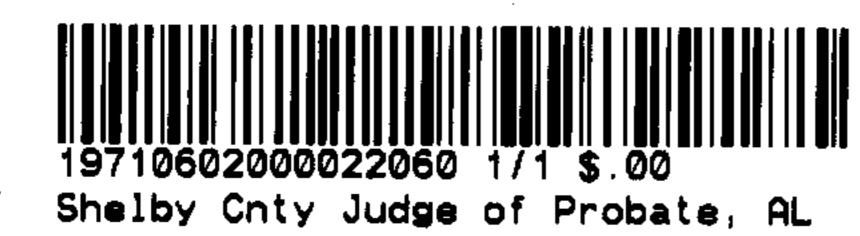
TRANSFER OF MORTGAGE

STATE	OF	ALABAMA
JEFFER	SOI	V COUNTY

3302

FOR VALUE RECEIVED, the un	idersigned Cobbs,	Allen & Hall	Mortgage C	ompany, Inc.,	a corp	oration
organized and existing under the laws of	the State of Alab	ama, does he	reby grant.	harmain sell	CONTINU	
and deliver unto the FEDERAL NATIO	NAL MORTGAC	SE ASSOCIA'	TION, a co	rporation its	\$11CC648C	ors and
assigns, that certain mortgage executed by_	Donald B. Hat	cher and w	ife, Eile	en H. Hatc	her	
to Cobbs, Allen & Hall Mortgage Compar	ny, Inc., in the p	rincipal sum o	of \$ 18.0	00.00	da1	ted the
3rd day of May May 71	, 197	1_, and filed	for record o	n the 4th		day of
	, in the office of	the Judge of	Probate of	Shelby Cou	nty, A	labame
on rage av	togeth	er with the	debt thereby	secured the	note	•henein
described, and all interest of the undersign						
TO HAVE AND TO HOLD unt	o the said FEDE	RAL NATIO	NAL MOR	TGAGE AS	SOCIA'	TION.
its successors and assigns forever.				1,		
IN WITNESS WHEREOF, the sa	id Cobbs, Allen &	k Hall Mortga	ge Compan	v. Inc., has c	ansed t	hie in-
strument to be executed in its name by_	Guy K.	Mitchell 1	G	,, a, 2123 C		1119 1114
its Vice President	, and its	corporate sea	l to be here	cto affixed ar	nd attes	ted hy
Bert B. Grah	am	, itsA881	stant Sec	retary		
both of whom are thereunto duly authoriz	ed, this the 31	st_day of	May		19	71
	COBBS, AI	LLEN & HAI	L MORTG	AGE COMPA	ANY, I	NC.
Attention .			4.7			
	By	Oyy,	Mur	rep	والمناقب والمناقبة المستقد	
		// Vice	Presiden	الا جم		· · · · · · · · · · · · · · · · · · ·
ATTEST Bull Box	keu-	·	-	(C) &		ALSMI FIS
Assistant Secretary	·					
		•			2	2
						H.S.H.
STATE OF ALABAMA			•			
JEFFERSON COUNTY		•			Ö	
	•		•	TT1	(2)	*****
I, Joan C. Burke		·	a No	tary Public in		
County in said State, hereby certify that	Guy K. Mitchel	1		cary rubiic in	and ioi	. PSIG
and Bert B. Graham			whose nam	es as Vice	Presid	lent
Assistant Secretary		respecti	railer at Cial I	_ 449		
Company, Inc., a corporation, are signed to before me on this day that, being informed authority, executed the same voluntarily fo	of the contents of	nveyance, and	who are kt			- •
Given under my hand and official se	. min my mic Wil	or said corboi	auon.			71
	•		C.	•.	, 17 ₋	
		حب ز		المراة المتعرادا		
			Jan 1	N' MAN TO SERVICE STATE OF THE	,	

Form 195



06/02/1971 12:00:00 AM FILED/CERT

Notary Public Jefferson County, Alabama