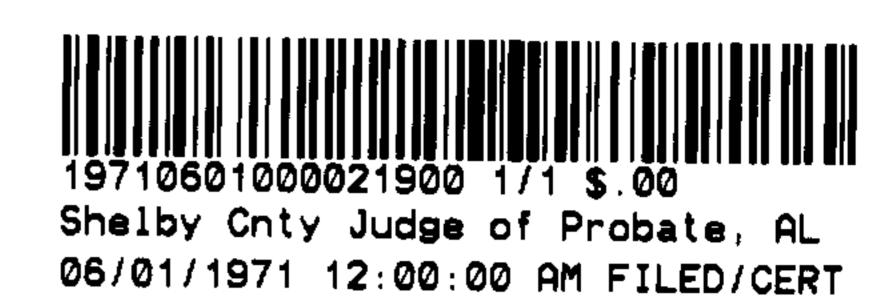
3291



CORPORATE RELEASE

	rrell and wife, Bonnie R. Sorrell son Federal Savings & Loan Association of Birmingh
WHEREAS, Ralph E. Some seretofore execute a mortgage to Jeffers had mortgage is dated the 23	rrell and wife, Bonnie R. Sorrell son Federal Savings & Loan Association of Birmingh
h said mortgage is dated the 23	son Federal Savings & Loan Association of Birmingh
h said mortgage is dated the 23	son Federal Savings & Loan Association of Birmingh
h said mortgage is dated the 23	
h said mortgage is dated the 23	
h said mortgage is dated the 23	
	day of September 19_5
TROA	· · · · · · · · · · · · · · · · · · ·
Shelby	
	County, Alabama, and conveys the real estate
	nt of the indebtedness designated in said mortgage, a
	by said mortgage has been paid to the undersigned in f
NOW, THEREFORE, the undersign	ed Jefferson Federal Savings & Loan Association
ngham, does hereby acknowledge satis	sfaction and payment in full of said indebtedness, a
y releases and discharges the property	described in said mortgage from the lien of same.
	erson Federal Savings & Loan Association of Birmingha
poration, has caused this instrument 4	a be simulated to the Time The state of Birmingha
204F	to be signed by itsVice President
he day of May	19 77.
JEFFERSON FEDERAL	SAVINGS & LOAN ASSOCIATION OF BIRMINGHA
	A SOUTH A BIRMINGHA
	Its Vice Fresident
OF_Alabama	
TY OFJwfferson	
I, the undersigned authority, in and	for said County, in said State, hereby certify the
E	rnest H. Mitchell, Jr.
name as Vice President	of Jefferson Federal Savings & Loan Association of
gham, a corporation, is signed to the	foregoing instrument, and who is known to me, acknow
before me, on this day, that being info	rmed of the contents of such instrument, he as suc
and with full authority executed the	same voluntarily for and as the act of said corporation
Given under my hand and sool this the	same voluntarily for and as the act of said corporation
Given under my hand and seal this the	
	Notone David
	' Agrary Public