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STATE OF ALABAMA

COUNTY OF SHELBY

19710531000021600 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/31/1971 12:00:00 AM FILED/CERT

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That Modular Housing, Inc. for and in consideration of Ten Dollars and other valuable consideration to us paid in hand by William H. Atkinson and Mary Jayne Atkinson, the receipt whereof is hereby acknowledged, do grant, bargain, sell, and convey unto the said William H. Atkinson and Mary Jayne Atkinson the following described property, to-wit:

Lot No. 12, Block 1 of Parker Subdivision, a map or plat of which is recorded in Map Book 5 at page 27 of the Probate records of Shelby County, Alabama

To have and to hold the same unto the said William H. Atkinson and Mary Jayne Atkinson, their heirs and assigns forever. And we do for ourselves and our Successors and assigns, covenant with the said grantees that we are lawfully seized in fee simple of said premises: that they are free from all incumbrances, and that we have a good right to sell and convey the said property that we will, and our Successors and assigns shall warrant and defend the same to said William H. Atkinson and Mary Jayne Atkinson, their heirs and assigns forever against the lawful claims of all persons whatsoever.

Given under our hands and seal, this 30 day of May, A.D. 1971.

Modular Housing, Inc.

President

Attest Secretary

STATE OF ALABAMA COUNTY OF MARION

I, Fifi Nell Tomlin , a notary public in and for said County and State aforesaid, hereby certify that James H. Masdon and Dale G. Sanders whose names are signed to the within conveyance as President and Secretary respectively, being informed of the contents of this conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand, this down of May, A.D., 1971.

Notary Public

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