

THIS INSTRUMENT PREPARED BY:

NAME: This Instrument Was Prepared By
WILLIAM A. JACKSON, ATTORNEY
1300 City National Bank
ADDRESS: BIRMINGHAM, ALA 35

see mtg 317-522

3237
950° ju

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY

COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of -----
Twenty Three Thousand Five Hundred and No/100-----

to the undersigned grantor, Green Valley Homes, Inc.
a corporation, in hand paid by John S. Bradley and Laura M. Bradley
the receipt whereof is acknowledged, the said Green Valley Homes, Inc.

does by these presents, grant, bargain, sell, and convey unto the said
John S. Bradley and Laura M. Bradley
as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY
County, Alabama, to-wit:-

Lot 23, Kenton Brant Nickerson Subdivision as shown by map recorded in
Map Book 5, Page 53, in the Probate Records of Shelby County, Alabama.

Subject to easements and restrictions of record.

\$22,550.00 of the purchase price recited above was paid from a mortgage
loan closed simultaneously herewith.

19710528000021340 1/2 \$.00
Shelby Cnty Judge of Probate, AL
05/28/1971 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD Unto the said John S. Bradley and Laura M. Bradley
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
shall take as tenants in common.

And said Green Valley Homes, Inc. does for itself, its successors

and assigns, covenant with said John S. Bradley and Laura M. Bradley, their
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said John S. Bradley and Laura M. Bradley, their
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Green Valley Homes, Inc.

signature by Leonard Hultquist, II has hereunto set its
who is duly authorized, and has caused the same to be attested by its Secretary, its Vice President,
on this 25 day of May, 1971

WITNESSES:

Secretary.

GREEN VALLEY HOMES, INC.
By [Signature] Vice President

SPEIR, ROBERTSON and JACKSON
1500 City National Bank Bldg.
Birmingham, Alabama

TO

CORPORATION

WARRANTY DEED

STATE OF ALABAMA.

County.

Office of the Judge of Probate

I hereby certify that the within deed was
recorded in this office for record on the _____

day of _____ 19____

_____ o'clock _____ M, and was duly re-

corded in Volume _____ of Deeds

page _____, and examined.

Judge of Probate.

THIS FORM FURNISHED BY

ALABAMA TITLE COMPANY, INC.

AGENTS FOR

LOUISVILLE TITLE INSURANCE CO.

5 No. 21st Street Birmingham, Ala.

State of Alabama

JEFFERSON

COUNTY;

I, _____ the undersigned _____, a Notary Public in and for said
county in said state, hereby certify that Leonard Hultquist, II
whose name as Vice President of the Green Valley Homes, Inc.,
a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25 day of May, 1971

Notary Public

19710528000021340 2/2 \$.00
Shelby Cnty Judge of Probate, AL
05/28/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
CLERK OF THE COURT
THIS INSTRUMENT WAS FILED
May 28 1971 PM 9:12
U.C.C. FILE NUMBER 02
REC. EX. & PRE. AS SHOWN ABOVE
CONFIRMED

NAME OF SPOUSE

23 PAGE 892 K008